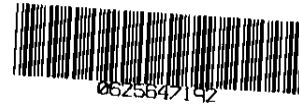


# UNOFFICIAL COPY

Prepared by: E. N. Harrison  
Peelle Management Corporation  
P.O. Box 1710, Campbell, Ca 95009

RECORDING REQUESTED BY/RETURN TO:  
Peelle Management Corporation  
P.O. Box 1710, Campbell, CA 95009-9982



Doc#: 0625647192 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/13/2006 01:42 PM Pg: 1 of 2



## Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

Original Mortgagor: OMARI KAMAL

Recorded in Cook County, Illinois, on 03/03/04 as Instrument # 0421646062

Tax ID: 31-17-111-010-1002

Date of mortgage: 06/29/04 Amount of mortgage: \$106000.00 Address: 33 Churn Rd Matteson, IL 60443

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 08/14/2006

Mortgage Electronic Registration Systems, Inc. ("MERS")  
as nominee for SOUTHSTAR FUNDING LLC

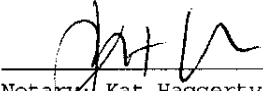
By: 

Paula Ward  
Vice President

State of California

County of Santa Clara

On 08/14/2006, before me, the undersigned, a Notary Public for said County and State, personally appeared Paula Ward, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for SOUTHSTAR FUNDING LLC and she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for SOUTHSTAR FUNDING LLC.

  
Notary: Kat Haggerty  
My Commission Expires 03/13/10



FINAL RECON.IL 90816 LN# 0438113292 08/14/2006 12-031 IL Cook 627:35 4 [LEGAL E=0]  
MIN#: 1001908-2115109272-0 MERS Tel. #: 1-888-679-6377



SV  
MY  
P2  
R1

# UNOFFICIAL COPY

Loan Number: 0438113292  
Stco Code: 12-031

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PARCEL 1: UNIT NO. 2-5 IN COUNTRY HOMES OF CREEKSIDE 5 AND 6, AS  
 DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
 LOTS 5 AND 6 IN CREEKSIDE MULTIPLE PHASE I, BEING A SUBDIVISION  
 OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17,  
 TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL  
 MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED ON FEBRUARY 4,  
 1980 AS DOCUMENT NO. 25348934, IN COOK COUNTY, ILLINOIS; WHICH  
 SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF  
 CONDOMINIUM RECORDED AS DOCUMENT NO. 25739098, TOGETHER WITH ITS  
 UNDIVIDED PERCENTAGE OWNERSHIP IN THE COMMON ELEMENTS, IN COOK  
 COUNTY, ILLINOIS

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF THE  
 PARKING SPACE ADJACENT TO THE UNIT, A LIMITED COMMON ELEMENT, AS  
 DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION, AFORESAID,  
 RECORDED AS DOCUMENT NO, 25739098

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Property of Cook County Clerk's Office