

UNOFFICIAL COPY

Recording Requested & Prepared By:

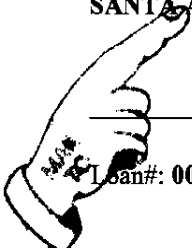
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799
KIM ANH LE (LAND AM)


And When Recorded Mail To:

LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799



Doc#: 0625647101 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/13/2006 10:26 AM Pg: 1 of 2



Loan#: 0082171109 RLS#: 664690  +

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **DON MCHUGH, DIVORCED AND NOT SINCE REMARRIED**

Original Mortgagee: **AMERIQUEST MORTGAGE COMPANY**

Mortgage Dated: **JUNE 04, 2004**

Recorded on: **JUNE 22, 2004** as Instrument No. **041742159** in Book No. --- at Page No. ---

Property Address: **2314 MAPLE RD, HOMEWOOD, IL 60430-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **29-31-117-005-0000**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **AUGUST 03, 2006**

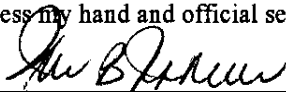
AMERIQUEST MORTGAGE COMPANY

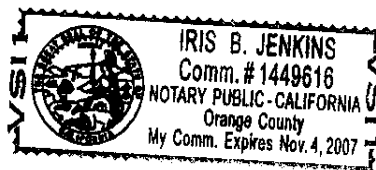
By: 
ARME CABALLERO, ASSISTANT VICE PRESIDENT

State of **CALIFORNIA** }
County of **ORANGE** } ss.

On **AUGUST 03, 2006**, before me, **IRIS B JENKINS**, a Notary Public, personally appeared **ARME CABALLERO** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


(Notary Name): **IRIS B JENKINS**



*Sic
Sic
Sic
Sic
Sic
Sic
Sic*

664690

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THE WEST 50 FEET OF THE EAST 350 FEET OF THE WEST 820 FEET OF THE NORTH 235.8 FEET OF
BLOCK 1 IN GEORGE W. JOHNSON'S SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTHWEST
1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (AS
PER PLAT RECORDED MARCH 11, 1908 IN BOOK 97 OF PLATS PAGE 41) IN COOK COUNTY, ILLINOIS.

C/K/A 2314 MAPLE ROAD, HOMEWOOD, IL 60430

PIN NUMBER 29-31-117-005-0000

Property of Cook County Clerk's Office

(TTC04-03125.PFD/TTC04-03125/20)