UNOFFICIAL COPY

THE **FOR** PROTECTION OF THE OWNER. THIS RELEASE SHALL BE WITH THE FILED RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0625647200 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 09/13/2006 01:52 PM Pg: 1 of 2

Loan No. 000000001978219209

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THUSE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the inder todiness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one goilar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Helen Penson Single, 14 / his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of September 13, 2003, and recorded on October 8, 2003, in Document 0328129177 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN# 13353200440000

SEE LEGAL ATTACHED

together with all the appurtenances and privileges thereunto belongil g or appertaining.

Address(es) of premises: 1710 N MONTICELLO, CHICAGO, IL, 60647-0000

Witness my hand and seal August, 12, 2006.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Arlethia Reed Asst. Secretary

IL00.DOC 09/05

0625647200 Page: 2 of 2

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State of: Louisiana Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Arlethia Reed, Asst. Secretary, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal August, 12, 2006.

William Hutchinson, Jr. 16350

Notary Public

Lifetime Commission

Loan No: 000000001978219209

The Open County Clark's Office

Prepared by: Leola Gayden Record & Return to: Chase Home Finance LLC 780 Kansas Lane, Suite A P.O. Box 4025

Monroe, LA 71203 Min: 100013700075074706

MERS Phone, if applicable: 1-888-679-6377



