THE FOR PROTECTION OF THE OWNER, RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE THE **OFFICE** MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY



Doc#: 0625647217 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/13/2006 02:12 PM Pg: 1 of 2

No. Loan 000000001064017185

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY FIESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt where of is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Katarzyna Dawiec, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mor. gage, bearing the date of November 10, 2005, and recorded on December 19, 2005, in Document 0535305348 in the Recorder's Office of Cool County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOTA IN BLOCK 20 IN CHICAGO RIDGE DEVELOPMENT COMPANY'S PIN # 24171250110000 SUBDIVISION OF BLOCKS 18, 19 AND 20 IN CHICAGO FIDGE A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD P (INCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address(es) of premises: 10414 S MOODY AVE, CHICAGO RIDGE, IL, 60415-0000 hand and seal August, 15, 2006.





IL00.DOC 09/05

0625647217 Page: 2 of 2

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State of: Louisiana Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Happy Stevens, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal August, 15, 2006.

L. William Mutchinson, Jr. - 16350

Notary Public

Lifetime Commission

Loan No: 000000001064017185

County of: Cook Investor No: 433 Investor Category:

Investor Category:
Investor Loan No: 1700211693

Prepared by: Ulanda Willis Record & Return to: Chase Home Finance L. 780 Kansas Lane, Suite A P.O. Box 4025

Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-63

