

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0625648025 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/13/2006 10:29 AM Pg: 1 of 3

Loan No.
000000004800527038

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto First Chicago Trust Company Of Il An Il Corp Trustee Not Personally But As Trustee Under Trust Agreement Dtd 6-4-93 Known As Trust No Op-012252, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of July 12, 1993, and recorded on July 16, 1993, in Document 93-551031 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

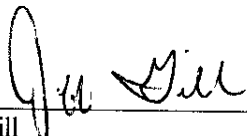
PIN # 16074000271014 SEE ATTACHED LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 150 S OAK PARK AVE, OAK PARK, IL, 60302-0000

Witness my hand and seal August, 29, 2006.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



Jeff Gill
Asst. Secretary

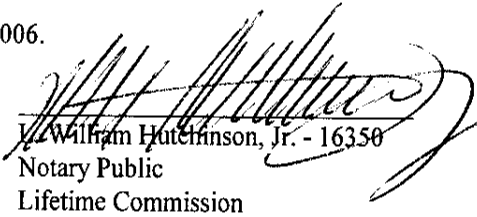


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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Jeff Gill, Asst. Secretary, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal August, 29, 2006.


W. William Hutchinson, Jr. - 16350
Notary Public
Lifetime Commission



Prepared by: Wanda K Smith
Record & Return to:
Chase Home Finance LLC
780 Kansas Lane, Suite A
P.O. Box 4025
Monroe, LA 71203
Min: 100010980000109446
MERS Phone, if applicable: 1-888-679-6377

Loan No: 000000004800527038

County of: Cook
Investor No: 504
Investor Category:
Investor Loan No: 680204385

Property of Cook County Clerk's Office

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4800527038

EXHIBIT A - LEGAL DESCRIPTION

UNIT 6-B AS DELINEATED ON SURVEY OF LOTS 10 AND 11 IN BLOCK 3 IN BLACKSTONE ADDITION TO OAK PARK, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF SOUTH 19.50 CHAINS THEREOF IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION MADE BY LASALLE NATIONAL BANK AS TRUSTEE UNDER TRUST NO. 27130 RECORDED IN OFFICE OF RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT 19206164, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID LOTS 10 AND 11 IN BLOCK 3, IN BLACKSTONE ADDITION AFORESAID (EXCEPTING FROM SAID LOTS 10 AND 11 ALL THE LAND PROPERTY AND SPACE KNOWN AS UNITS 1-A TO 8-A, 1-B TO 8-B, 1-C TO 8-C AS SAID UNITS ARE DELINEATED ON SAID SURVEY).

Cook County Clerk's Office