## **UNOFFICIAL COPY**



Doc#: 0625649123 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 09/13/2006 02:18 PM Pg: 1 of 3

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-9895

STATE OF ILLINOIS TOWN/COUNTY: COOK (a) Loan No. 5042988 PIN No. 09-17-419-039-0000

## 200 Proposition of Coc RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain beed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, litle, and interest in and to the real estate described in said Deed of Trust, forever The Opposition discharging the lien from said Deed of Trust.

SEE ATTACHED LEGAL

| Property Address: 770 PEARSON ST., #703, DES PLAINES, IL 60016             |          |
|--|----------|
| Recorded in Volume at Page   | ,        |
| Instrument No. <u>0334433157</u> , Parcel ID No. <u>09-17-419-039-0000</u> | •        |
| of the record of Mortgages for COOK  | County,  |
| Illinois, and more particularly described on said Deed of Trust            | referred |
| to herein.   |          |
| BOTTOWET JON S. DAVIDSON, SINGLE AND CARYN M PROSANSKY SINGLE              |          |

J=0S8071505RE.012109 (RIL1)

MIN 100162500050429886 MERS PHONE: 1-888-679-6377 Page 1 of 2

0625649123 Page: 2 of 3

50429 UNOFFICIAL COPY

Loan No. 5042986 IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on  $\underline{AUGUST\ 11,\ 2006}$  .

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

|  | MARY ENOS                      |
|--|--------------------------------|
|  | SERVICE PROVIDER               |
|  |                                |
|  |                                |
|  |                                |
| 0  |                                |
| 700  |                                |
| C/X  |                                |
| STATE OF <i>IDAHO</i>  |                                |
| ) ss   |                                |
| COUNTY OF BONNEVILLE   |                                |
|  |                                |
|  |                                |
|  | e, the undersigned, a Notary   |
| Public in said State, personally appeared                            | MARY ENOS                      |
|  | lly known to me (or proved to  |
| me on the basis of satisfactory evidence)                            |                                |
| cuted the within instrument as <b>SERVICL PR</b><br>respectively, on | hehalf of                      |
| MORTGAGE ELECTRONIC REGISTRATION SYSTEMS                             |                                |
| G-4318 MILLER RD, FLINT, MI 48507                                    | and                            |
| acknowledged to me, that they, as such of                            |                                |
| to do, executed the foregoing instrument                             | for the purposes therein       |
| contained and that such Corporation execu                            |                                |
| pursuant to its by-laws or a resolution o                            | f its Board of Directors.      |
| <u>,</u>   | 0.0                            |
| WITNESS My hand and official seal.                                   |                                |
|  |                                |
|  |                                |
|  |                                |
| JOAN COOL  | K (COMMISSION EXP. 02-16-2007) |
|  | NOTARY PUBLIC                  |
|  |                                |
|  |                                |
| 4  | OAN COOK                       |
| I NO⁻  | TARY PUBLIC                    |

STATE OF IDAHO

0625649123 Page: 3 of 3

## **UNOFFICIAL COPY**



CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008137579 AH STREET ADDRESS: 770 PEARSON STREET

UNIT 703

CITY: DES PLAINES

COUNTY: COOK

TAX NUMBER: 09-17-419-039-0000

## LEGAL DESCRIPTION:

PARCEL ONE: UNIT 2-703 IN THE LIBRARY COURTE CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: PART OF LOT 5 IN LIBRARY PLAZA SUBDIVISION OF PART OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DF LOS OF COOK COUNTY, ON AUGUST 17, 1999 AS DOCUMENT NUMBER 99784926 IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONLOCATION RECORDED AS DOCUMENT NUMBER 0010707755, AS AMENDED FROM TIME TO TIME, PARTHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL TWO: THE EXCLUSIVE PICHT TO THE USE OF PARKING SPACE NUMBER PCL-42 & PCL-43 AND STORAGE SPACE NUMBER SCL-35, AS LIMITED COMMON ELEMENTS, AS SET FORTH IN THE DECLARATION OF CONDOMINUM AND SURVEY ATTACHED THERETO RECORDED AS DOCUMENT NUMBER 0010707755 AS AMMINED FROM TIME TO TIME.

PARCEL 3: NONEXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER AND UPON LOT 7 IN LIBRARY PLAZA SUBDIVISION AFCRESAID AS GRANTED AND CONVEYED TO IN THE INGRESS AND EGRESS ACREEMENT RECORDED AUGUST 17, 1999 AND KNOWN AS DOCUMENT NUMBER 99784925, IN COOK COUNTY, ILLINOIS.

LEGALD

MK3

05/28/03