

UNOFFICIAL COPY



LOAN NO.: 0011675782
PIF DATE: 08/01/2006
ILLINOIS
RELEASE DEED
Prepared by: Latonya Kelly

Doc#: 0625654106 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/13/2006 12:59 PM Pg: 1 of 2

Record and Return to:
Household Mortgage Services
577 Lamont Road
P.O. Box 1247
Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS
That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:

LESLEY G BATSON

Name of Mortgagee:

CREVECOR MORTGAGE INC

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County, Illinois.

Document No. 0528646134, Instrument # NA, Volume NA, Page NA, Mortgage Date 09/22/2005, Recorded Date 10/13/2005

Address of Property: 4919 S FORRESTVILLE AVENUE 3
CHICAGO, IL 60615

Legal Description of Property: SEE ATTACHED

Tax ID No.: 20-10-218-038-1002

Dated: August 15, 2006

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



Latonya Kelly, Vice President

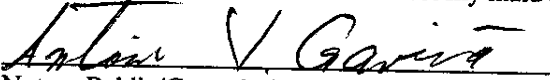
MIN#: 10020980002043632

PH#: 1-888-679-6377

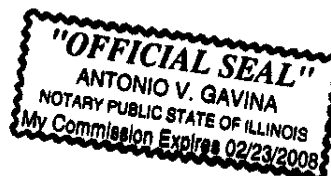
State of Illinois
County of Dupage

On August 15, 2006, before me, the undersigned, a Notary Public in and for said State, personally appeared, Latonya Kelly personally known to me or proven to me on the basis of satisfactory evidence to be the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this August 15, 2006.



Notary Public/Commission Expires:



59
12
5
my
9/11

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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000571426 OC
STREET ADDRESS: 4919-21 S FORRESTVILLE AV 4
CITY: CHICAGO COUNTY: COOK COUNTY
TAX NUMBER: 20-10-219 038-1002

LEGAL DESCRIPTION:

UNIT NUMBER 4 IN THE 4919/21 S. FORESTVILLE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 4 AND 5 IN SYLVESTER J. FITZPATRICK'S SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00468866; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office