

Recording Requested By:  
AMERICA'S SERVICING COMPANY

**UNOFFICIAL COPY**



0625655021

When Recorded Return To:  
BARTH RANDLE  
PO BOX 95112  
PALETINE, IL 60095

Doc#: 0625655021 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/13/2006 09:46 AM Pg: 1 of 2



**SATISFACTION**

America's Servicing Company # 1158012741 "RANDLE" Lender ID: X01008/110520609 Cook, Illinois  
MERS #: 1001944-5000143641-3 VRU #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FREMONT INVESTMENT & LOAN holder of a certain mortgage, made and executed by BARTH RANDLE, A SINGLE MAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FREMONT INVESTMENT & LOAN, in the County of Cook, and the State of Illinois, Dated: 04/07/2005 Recorded: 06/30/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0518111279, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.


Legal: LOT 42 IN BLOCK 11 IN THE SUBDIVISION OF BLOCKS 5, 6, 7, 10, 11 AND 15 IN O'DELLS ADDITION TO EUCLID PARK, A SUBDIVISION OF THE EAST 182 OF THE NORTHWEST 1/4 OF SECTION 9 TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 25-09-113-005-0000

Property Address: 9611 SOUTH PARNELL AVE, CHICAGO, IL 60629

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FREMONT INVESTMENT & LOAN  
On August 23rd, 2006

By:   
DION CHESSAR, Assistant Secretary

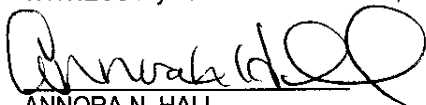
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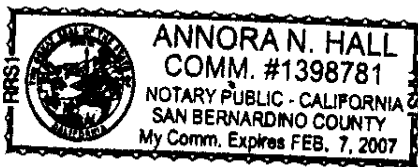
STATE OF California  
COUNTY OF San Bernardino

On August 23rd, 2006 before me, ANNORA N. HALL, Notary Public, personally appeared DION CHESSAR, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



ANNORA N. HALL  
Notary Expires: 02/07/2007 #1398781



(This area for notarial seal)

Prepared By: Angelina Serrano (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, SAN BERNARDINO, CA  
92407 866-430-0675

Property of Cook County Clerk's Office