



Doc#: 0625655205 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 09/13/2006 03:40 PM Pg: 1 of 2

RELEASE OF MORTGAGE

**AMERICAN
GENERAL
FINANCIAL SERVICES**

This certifies, that a certain mortgage executed by JUAN AND MARIA M. ESCALANTE, of the City of CHICAGO County of COOK State of IL to

AMERICAN GENERAL FINANCIAL SERVICES OF ILLINOIS, INC.
4750 W FULLERTON AVE
CHICAGO, IL 60639-1818

County, COOK, on 05/20/03, securing the principal sum, of \$ 10,000.00 and duly recorded in Mortgage Book N/A, Page N/A, or as Instrument Number 0317642257, in the Office of the COOK County, ILLINOIS has been fully paid and satisfied, and same is hereby released.

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly authorized offices this 15th day of August, 2006.

AMERICAN GENERAL FINANCIAL SERVICES OF ILLINOIS, INC.

By [Signature]
Branch Manager and Attorney-in-Fact

STATE OF ILLINOIS
COUNTY OF COOK

SS:

The undersigned, a Notary Public, in and for the State and County aforesaid, does hereby certify that the foregoing Release was this day produced to me in said County and State and acknowledged by MICHAEL J. MANZUK Branch Manager and Attorney-in-Fact, of said AMERICAN GENERAL FINANCIAL SERVICES OF ILLINOIS, INC.

AMERICAN GENERAL FINANCIAL SERVICES OF ILLINOIS, INC., to be the act and deed of

MICHAEL J. MANZUK, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 15th day of August, 2006.



My Commission expires: 01/12/09

Notary Public, COOK County,
State of ILLINOIS

[Signature]
(Signed)

This instrument was prepared by
BIANCA COLON

S-K
S-V
S-P
S-N
M-V
K-L

UNOFFICIAL COPY

AFTER RECORDING

MAIL THIS INSTRUMENT TO

NAME American General Financial Services

ADDRESS 4750 W. Fullerton

CITY Chicago, IL. 60639

DATE _____ INITIALS _____



Property of Cook County Clerk's Office

DOCUMENT No. _____

**RELEASE DEED
BY CORPORATION**

FROM

TO

LOT 24 IN BLOCK 5 IN TITLEY'S SUBDIVISION OF LOT 1 IN CIRCUIT COURT PARTITION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 (EXCEPT THE SOUTH 33 1/3 ACRES THEREOF) AND THE NORTH 1/2 OF SOUTHWEST 1/4 (EXCEPT THE SOUTH 33 1/3 ACRES THEREOF) OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIA, IN COOK COUNTY, ILLINOIS. PIN# 13-29-408-027