

# UNOFFICIAL COPY

Loan number 0028691491

MAIL TO: \_\_\_\_\_

see address below

**NAME & ADDRESS OF PREPARER:**

Sivakumar Swaminathan  
Mortgage Service Center  
Mail Stop SV-03  
4001 Leaden Hall Road  
Mt. Laurel, NJ 08054



0625602107

**Doc#:** 0625602107 **Fee:** \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/13/2006 08:49 AM Pg: 1 of 2

**Release of Mortgage**

**STATE OF ILLINOIS**

Know All Men by These Presents, That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PHH MORTGAGE CORP (FKA CENDANT MORTGAGE CORP) for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and release unto SHOKO IMAI///

of the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing the date 04/13/2005, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book . Page . Document No. 0512326067, to the premises therein described, situated in the County of COOK, as follows to wit:


Tax ID 02-27-408-138-0000

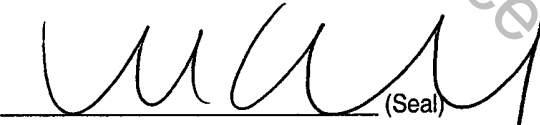
2618 SMITH STREET ROLLING MEADOWS, IL 60008

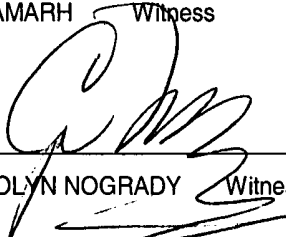
THE SOUTHEASTERLY 23.17 FEET OF THE NORTHWESTERLY 107.88 FEET (MEASURED AT RIHT ANGLES ) OF LOT 29 IN MEADOW EDGE UNIT 2-A, BEING A RESUBDIVISION OF ALL MEADOW EDGE UNIT 2, A SUBDIVISION IN THE SOUTH ¼ OF THE SOUTHEAST ¼ OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

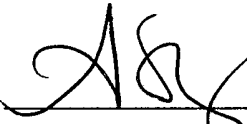
WITNESS hand \_\_\_\_\_ and seal on this 8 day of August 2006.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS  
NOMINEE FOR PHH MORTGAGE CORP (FKA CENDANT MORTGAGE CORP)

 (Seal)  
IVY AMARRH Witness

 (Seal)  
MICHELLE C. ELIZARDO-YOUNG ASSISTANT VICE PRESIDENT

 (Seal)  
CAROLYN NOGRADY Witness

 (Seal)  
ANTOINETTE SCHUKAY ASSISTANT SECRETARY

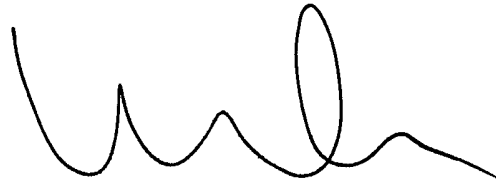
SY  
SL  
P-2  
may  
NW

# UNOFFICIAL COPY

STATE OF NEW JERSEY

COUNTY OF BURLINGTON

On this day August 8, 2006, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared MICHELLE C. ELIZARDO-YOUNG and ANTOINETTE SCHUKAY, to me personally known, who being by me duly sworn, did say that they are ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, of said corporation, that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said MICHELLE C. ELIZARDO-YOUNG and ANTOINETTE SCHUKAY, as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.



MICHELLE LEE CANNON

Notary Public

(Seal)

Michelle Lee Cannon  
Notary Public of New Jersey  
My Commission Expires May 18, 2010

My commission expires on \_\_\_\_\_.