## **UNOFFICIAL COPY**



Doc#: 0625605272 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 09/13/2006 03:22 PM Pg: 1 of 2

67977C@

## RELEASE OF ASSIGNMENT OF RENTS

KNOW ALL MEN by these presents, that SHOREBANK formerly known as SOUTH SHORE BANK OF CHICAGO. SUCCESSOR TO THE SOUTH SHORE NATIONAL BANK OF CHICAGO, a banking corporation organized under the laws of the State of Illinois does hereby release and discharge the certain Assignment of Rents, bearing the date of APRIL 13, 2006 and executed by CHICAGO TITLE LAND TRUST COMPANY, AS TRUSTEE, UTA DATED 9-15-01 AKA TRUST #1110170 in the Records office of COOK County, in the State of Illinois, as document number 0510326120; that the Mortgage which said Assignment of Rents was given to secure is being satisfied, released, and discharged of record; and that, therefore, this Release is given in consideration of the Release of Trust Deed given to secure said Mortgage.

(see reverse side for legal description)

Property address: 518 N. LAWLER, CHICAGO, IL

P.I.N. 16-09-218-035-0000

IN WITNESS THEREOF, the undersigned Association has caused its name to be signed to these presents by its VICE PRESIDENT this 31ST day of JULY A.D. 250%.

PLM TITLE COMPANY TO 1275 E. Butterfield Rd. #110
Wheaton, Illinois 60187

**SHOREBANK** 

verfied:

Box4

20

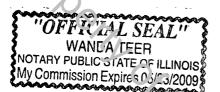
0625605272 Page: 2 of 2

## **UNOFFICIAL COPY**

## State of Illinois, Cook County ss:

I, the undersigned, a Notary Public in and for said county and state, do hereby certify that Marion Moore personally known to me to be the Vice President of the above said Association, who is personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that they signed and delivered the said instrument as Vice President of said Association and caused the official Seal of said Association to be Affixed pursuant to authorization given by the Board of Directors of said Association, as their free and voluntary Act and Deed of said Association, for the uses and purposes therein set forth.

Given under my hand and official seal, this 31ST day of JULY, 2006.



Notary Public

This instrument was prepared by LOAN SERVICING (act) -S HC REBANK located at 3401 S. King Drive, Chicago, IL 60616 PLEASE MAIL THE RECORDED RELEASE TO THIS ADDRESS, UNLESS OTHERWISE REQUESTED.

LOAN NUMBER: 541448

(legal description)

LOT 19 AND THE SOUTH ½ OF LOT 18 IN BLOCK 2 IN L.B. SIMMS SUBDIVISION OF THE SOUTH ½ OF THE EAST ½ OF THE WEST ½ OF THE NORTHEAST ¼ OF SECTION 9, TOWNSHIP 29 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.