

UNOFFICIAL COPY



Doc#: 0625612049 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/13/2006 10:13 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY  
**RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION**

DOCID#000281623382005N

**KNOW ALL MEN BY THESE PRESENTS**

That Mortgage Electronic Registration Systems, Inc. of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: MIKHAIL G FASHEH

Property 1343 NORTH MOHAWK STREET #2N, P.I.N. 17041221221015  
Address.....: CHICAGO, IL 60610


heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 05/21/2003 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 315327086, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 16 day of August, 2006.

Mortgage Electronic Registration Systems, Inc.

  
\_\_\_\_\_  
Karen P. Accordino  
Assistant Secretary

SP3  
3  
in

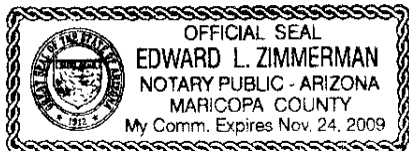
## UNOFFICIAL COPY

STATE OF ARIZONA

COUNTY OF MARICOPA

I, Edward L Zimmerman a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Karen P. Accordino, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 16 day of August, 2006.



*Edward L. Zimmerman*  
 Edward L. Zimmerman, Notary public  
 Commission expires 11/24/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Mail Recorded Satisfaction To:

MIKHAIL G FASHEH  
 1343 N Mohawk St Apt 2N  
 Chicago, IL 60610

Prepared By: Gwen Albino  
 ReconTrust Company, N.A.  
 1330 W. Southern Ave.  
 MS: TPSA-88  
 Tempe, AZ 85282-4545  
 (800) 540-2684



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LOAN #: 515258

PROPERTY ADDRESS:

1343 NORTH MOHAWK STREET # 2N  
CHICAGO, IL 60610

EXHIBIT "A"

LEGAL DESCRIPTION:

ALL THAT PARCEL OF LAND IN CITY OF CHICAGO, COOK COUNTY, STATE OF ILLINOIS,  
AS MORE FULLY DESCRIBED IN DEED DOC # 0021208601, ID# 17-04-122-122-1015, BEING  
KNOWN AND DESIGNATED AS.

UNIT 1343-2N IN BOOTH LINDER'S ROW CONDOMINIUM AS DELINEATED ON THE PLAT OF  
SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: PART OF LOTS 9,10  
AND 11 IN THE SUBDIVISION OF THE EAST 1/2 OF LOT 30 AND THE NORTH 1/2 OF LOT 31  
TOGETHER WITH THE WEST 1/2 OF THE SOUTH 1/2 OF LOT 31 IN BUTTERFIELD'S ADDITION  
TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD  
PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

BY FEE SIMPLE DEED FROM THOMAS C. MCGOORTY, SINGLE AS SET FORTH IN DOC #  
0021208601 DATED 05/24/2002 AND RECORDED 11/01/2002, COOK COUNTY RECORDS, STATE  
OF ILLINOIS.

A.P.N. # : 17-04-122-122-1015

ORIGINAL

OUT ATTACHED LEGAL