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**GEORGE E. COLE® LEGAL FORMS** 

December 1999

**WARRANTY DEED Statutory (Illinois)** (Individual to Corporation)

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Doc#: 0625612135 Fee: \$30.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/13/2006 04:33 PM Pg: 1 of 4

, , , , , , , , , , , , , ,				
THE GRANTOR ERICH ESQU	rivel asingle per	Son Above	Space for Recorder's	use only
of the City of Ten + colido	COLLARS, and othe		of Things for a considerations (\$	
	in hand paid, CONVEY	_		to
United Calif	ornia Systems In			tional Mortgage Ba
a corporation created and	existing under and by virtue of the	he Laws of the State	of Californ in have	ing its principal office at
the following address 201	19 Century PK Enst 20 S Angeles CAlifo ania in the State of Illin	the following to wit:	ng described Real Esta	te situated in the County
	See allac	heo Kajal	Description	9
hereby releasing and wa	iving all rights under and by vi	rtue of the Homesto	ead Fxemption Laws	of the State of Illinois.
SUBJECT TO: covenants	, conditions, and restrictions of re	ecord,	0/4	
Document No.(s)	;; an	d to General Taxes fo	or	_ and subsequent years.
Permanent Real Estate Inde	x Number(s): <u>20-23</u>	-109-100		
Address(es) of Real Estate:	6345 South Ge	sev moso		
	Dated this	5 <u></u> day	of Scotember	,006
PLEASE CRIS	min Equivel	(SEAL)	PAMEL MY CONA	AD. MORGAN SEAL)
TYPE NAME(S) BELOW SIGNATURE(S)		(SEAL)	APR	K. 3. 2010 { (SEAL)
	Date Suf 13-	1.	Q / NO	70.

**UNOFFICIA** United Theremations Mortgage BANK ERICA Esquivel Single Person **Individual to Corporation** WARRANTY DEED GEORGE E. COLE® **LEGAL FORMS** AA CEA

State of Illinois, County of _	COOK	ss. I, the un-	dersigned, a Notary	Public in and for	
	said County, in the State aforesaid, DO HERE	BY CERTIFY *hat _	BRICH BS	<b>PUIVEL</b>	
		<u> </u>			
PAMELA D. MORGAN SEPRES	personally known to me to be the same person	whose	name	subscribed to the	
SEAL	foregoing instrument, appeared before me this day in person, and acknowledged that h				
HEKE	signed, sealed and delivered the said instrum purposes therein set forth, including the release			for the uses and	
Given under my hand and of	ficial seal, thisTHULSTAY	-day of SE	PTEMBER 7	20 06	
1	PRIL 3 20 10	PAMERA	V10261001	2V=	
Commission expires	20		ARY PUBLIC		
TL::::	11				
This instrument was prepared	A	(Name and Address)			
Unite	20 CAlitornia Justen Inc.	END SUBSEQUENT	TAY RILLS TO.		
(DBA)	Inite Both to Rnation	END SUBSEQUENT	TAX BILLS TO.		
11/204	JASE BANK				
	Cemphoreson RENST		(Name)		
2049	Ce harman for the contract of				
1 LOS	Angeles CA 70067		(Address)	,	
	(City, State and Zip)		•		
DECORDER OF THE PROPERTY OF TH	PIC OFFICE BOY NO	/C:	Casas and 7:\		
RECORDE	R'S OFFICE BOX NO.	(CI	ty, State and Zip)		

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## **UNOFFICIAL COPY**

## STATEMENT BY GRANTOR AND GRANTEE

The Grantor or his Agent affirms that, to the best of his knowledge, the name of the Grantor shown on the Deed or Assignment of Beneficial Interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

		or die of	wic O
Dated 9 13	20_06		
	<del></del>	70 00	•
	Signature:	or well	<u>.</u>
Subscribed and to be by the said	fore me	Grantor or Agent	
this 13 day of Septem Notary Public	Le (20 06		
Thomas Fublic /	0,5		

The Grantee or his Agent affirms and verifies that the name of the Grantee shown on the Deed or Assignment of Beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation or horized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Dated 9 2 ,2006

Signature: Okar 11 & Grantee or A chit

by the said 100 New 11 & Chit

this 13 day of Splanner, 2006

Notary Public

Note: Any person who knowingly submits a false statement concerning the identity of a Grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

(Attached to Deed or ABI to be recorded in Cook County, Illinois, if exempt under the provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)

Revised 10/02-cp

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## LEGAL DESCRIPTION

UNIT 1 IN THE GREENWOOD CONDOMINIUIM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT FOUR (4) IN THE RESUBDIVISION OF LOTS FOUR (4) TO TWELVE (12), BOTH INCLUSIVE, IN WADSWORTH ADDITION TO WOODLAWN WITH LOTS NINE (9) AND TEN (10) IN BLOCK (2) AND THE EAST 50 FEET OF THE WEST 90 FEET OF LOT 11. IN BLOCK 3 IN THE SECOND PART OF WOODLAWN IN SECTION 23, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY ILLINOIS: WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0311819021, TOGETHER WITH IT'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL ID NUMBER: 20-23-109-1001

COMMONLY KNOWN AS: 63/5 3OUTH GREENWOOD AVENUE, UNIT #1 County Clarks Office

CHICAGO, ILLINOIS 60637