UNOFFICIAL COMMI

PREPARED BY: BANKUNITED, FSB 7815 NW 148TH STREET MIAMI LAKES, FL 33016 LOAN SERVICING ADMINISTRATION Loan #4687257

Doc#: 0625615041 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 09/13/2006 10:01 AM Pg: 1 of 1

SATISFACTION/DISCHARGE OF MORTGAGE

The undersigned certained that it is the present owner of a mo	ortgage executed by MARK A SMITH AND
DIA C SMITH, HUSEA'D AND WIFE to BANKUNITED	FSB bearing the date DECEMBER 1, 2005
and recorded in the Recorder or Registrar of Titles of COOk	County, in the State of ILLINOIS in Book
Page as Document Number 0604655083. The	above described mortgage is with the note
accompanying it, fully paid, satisfied and discharged. The rec	order of said county is authorized to enter this
satisfaction/discharge of record. To the property therein descri	bed as situated in the County of COOK State
of Illinois as follows, to wit: LOT 4 IN PLOCK 5 IN LANDW	VER'S ADDITION TO BARRINGTON BEING A
SUBDIVION OF PART OF THE NORTH 1/2 OF SECTION 1, TO	WNSHIP 42 NORTH, RANGE 9, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS	
Commonly Known as: 614 SOUTH DIVISION STREET,	BARRINGTON, IL 60010. Pin #: 01-01-
214-011-0000	
" //	
Dated: <u>JULY 27, 2006</u>	Signed and Sealed
BANKUNITED, FSB	ir the presence of:
BANKONINED, ISB	
	ALISHIA JACKSON
Printed Name: DOREEN PLEFFNER	- ALISTIA JAI NSUN
Title: SENIOR VICE PRESIDENT	· S _
DESTOR FIGHT RESIDENT	
STATE OF FLORIDA}	V/Sc.
···	

COUNTY OF **DADE**}

The foregoing instrument was acknowledged before me on JULY 27, 2006, by DOREEN PLEFFNER, the SENIOR VICE PRESIDENT of BANKUNITED, FSB on behalf of said corporation.

MYLENE F. LOFTON Notary Public - State of Florida My Commission Expires Jul 1, 2007 Commission # DD228518 Bonded By National Notary Assn.

NOTARY PUBLIC: MYLENE'F LOFTON

Commission Expires:

This instrument prepared by: BANKUNITED, FSB * 7815 NW 148th Street * Miami Lakes, FL 33016

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER

OF REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.