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0625617129

The State of Illinois

Doc#: 0625617129 Fee: \$28.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 09/13/2006 12:45 PM Pg: 1 of 3

When recorded mail to

[WHEN RECORDED RETURN TO]
NTC -- ATTN: J. Lesinski
2100 ALT. 19 NORTH
PALM HARBOR, FLORIDA 34683
CHSDR Loan #: 19450832A



This form was prepared by: Argent Mortgage Company, LLC
Address: 1701 Golf Road Rolling Meadows, IL 60008
Tel. No.: (888)311-4721

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is One City Boulevard West Orange, CA 92868

does hereby grant, sell assign, transfer and convey, unto the Ameriquest Mortgage Company (herein "Assignee") whose address is 1100 Town and Country Road, Suite 200, Orange, CA 92868

a certain Mortgage dated 11/20/04, made and executed by JOSE BARAJAS

Address: 2301 S 59th Ave
Cicero, IL 60804

*Inst# 0502635115

to and in favor of Argent Mortgage Company, LLC upon the following described property situated in COOK County, State of Illinois.

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of two hundred twenty-five thousand and 00/100 (\$ 225,000.00) which Mortgage is of record in Book , Volume , or Liber No. , at page (or as No. X) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

SC
SB
PB
SY
WY
MT

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 11/26/2004.

Argent Mortgage Company, LLC
(Assignor)

By: *Shandrika Anderson*
Shandrika Anderson - AGENT

[Space Below is Reserved for Acknowledgment Information]

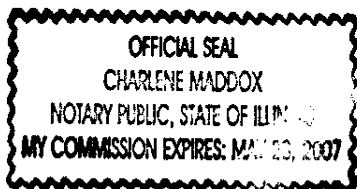
State of Illinois

County of Cook } ss.

On 11/26/2004 before me, Charlene Maddox personally appeared Shandrika Anderson personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Charlene Maddox (Seal)
Charlene Maddox



Loan Number: 0067528232 - 9701

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Exhibit A

LOT 10 (EXCEPT THE SOUTH 67 FEET THEREOF) IN BLOCK 6 IN E. A. CUMMINGS AND COMPANY'S SUBDIVISION OF BLOCKS 4 AND 6 IN THE SUBDIVISION OF THE WEST HALF OF THE NORTHEAST QUARTER AND THE WEST HALF OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FOR INFORMATIONAL PURPOSES ONLY
THE SUBJECT PREMISES IS COMMONLY KNOWN AS:
2301 SOUTH 59TH AVENUE, CICERO, IL 60804

Property of Cook County Clerk's Office