## UNOFFICIAL O



**CERTIFICATE** OF **RELEASE** 

Doc#: 0625626098 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 09/13/2006 12:03 PM Pg: 1 of 2

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08/08/06

117

Title Order No:	RTC55839	1010			
REPUBLIC	TITLE CO.	J	(The Abo	ve Space for Recorder's	Use Only)
<ul><li>(2) Name of Orig</li><li>(3) Name of Prior</li></ul>	rtgagor s):  ginal Mo. (gageo:  or Mortgagee:  rtgage Servicer (ii ar iv	tome 15	oz and M	by Mono	02_
(5) Mortgage Re Doc. Nos.:	ecording:	Bés .			a, ignifer to the
(6) Last Assignr Document N	ment Recording (if any	): C			
(7) The above	referenced mortgage	has been paid i	accordance with the	written payoff state	ment received from
and there is no o certificate of release	•	tgage or the mort	gage servicer or its suc	cessor in interest to	the recording of this
			officer or d'any appointed g titles to interests in real		
	ate of Release is made erty described in the n		nortgagor or a person wh	nc acquired title from	the mortgagor to all
(10) The Mortgag	or of Mortgage Servic	er provided a payo	ff statement.	0/1/	
(11) The property	described in the Mor	tgage is as follows:		7,0	
Permanent	Index Number: 16	-26-408-021			_
Common A	ddress: 2753 S. C	ENTRAL PARK, (	CHICAGO, IL 60623		
("AGENT") AGENT By:	FOR Commonwealth	Land Title Insuran	ce Company	_	ic.
Jeff Picklin	Signature of Office	er or Representativ	ve	_	
(Printed Name of O	fficer and Title or Nan	ne of Agent and Na	me of Officer / Represer	ntative thereof)	
Address: 1941 Rohlwing I	Road, Rolling Meadow	vs, Illinois 60008			
Telephone Number (847) 398-7477	:				
State of Illinois	)				
County of COOK	)	ss.	10 400000000000000000000000000000000000		
/// -	acknowledged before monwealth Land Title	Insurance Compa	Kathleen P. Gra	Illinois &	n as Officer
Prepared by / Mail to	o: Republic Title Com		My Commission Expression	10/22/08	

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## **UNOFFICIAL COPY**

## PROFERTY LEGAL DESCRIPTION:

THE NORTH 16 FEET OF LOT 18 AND THE SOUTH 16 FEET OF LOT 29 IN BLOCK 2 IN JONES AND MCKILIP'S SUBDIVISION OF BLOCK 9 IN STEEL'S SUBDIVISION OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

## **PERMANENT INDEX NUMBER:**

16-26-408-021

Property of County Clark's Office