

UNOFFICIAL COPY



Doc#: 0625631083 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/13/2006 12:49 PM Pg: 1 of 3



Prepared by and after recording mail to:

SMI/Attn. Sherry Doza  
P.O. Box 540817  
Houston, Texas 77254-0817  
Tel. (800) 795-5265

State of Illinois  
County of Cook

ID: 2

Loan #: 100012384689  
Index:  
Job#: 8652006002


### RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that DEEPGREEN BANK, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: PAUL D. BIERBAUER AND MARIA BIERBAUER  
Property Address: 2150 W. WILSON AVE., CHICAGO, IL 60625  
Doc. / Inst. No: 0324022098  
PIN: 14-18-118-019  
Legal: See Exhibit A

IN WITNESS WHEREOF, DEEPGREEN BANK, has caused these presents to be executed in its corporate name by its authorized officers this 10th day of July 2006 A.D.

DEEPGREEN BANK

  
CHERYL SWINSINSKI, VICE PRESIDENT



sw  
p-3  
m-y  
RA

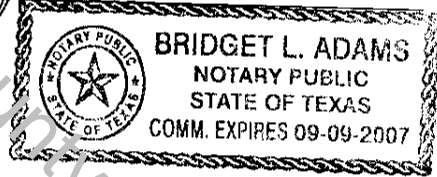
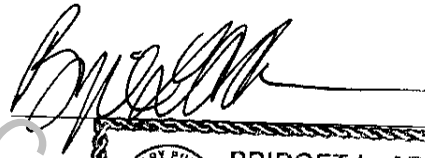
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STATE OF TEXAS  
COUNTY OF HARRIS

On this the 10th day of July 2006 A.D., before me, a Notary Public, appeared CHERYL SWINSINSKI to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of DEEPGREEN BANK, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said CHERYL SWINSINSKI acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by:  
Sherry Doza  
Stewart Mortgage Information  
3910 Kirby Drive, Suite 300  
Houston, Texas 77098



\* 1 0 0 1 2 3 8 4 6 8 9 \*

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## EXHIBIT 'A'

**JOB #:** 8652006002

**LOAN #:** 100012384689

ALL THAT PARCEL OF LAND IN COOK COUNTY, STATE OF IL AS MORE FULLY DESCRIBED IN DOC# 0011149758 AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: LOT 9 IN BLOCK 4 IN THOMAS LYMAN'S SUBDIVISION OF BLOCKS 1 TO 6 INCLUSIVE IN THE COUNTY CLERK'S DIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. APN: 14-18-118-019

Property of Cook County Clerk's Office

