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Doc#: 0625632011 Fee: \$30.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/13/2006 11:50 AM Pg: 1 of 4

[WHEN RECORDED RETURN TO]
NTC -- ATTN: J. Lesinski
2100 ALT. 19 NORTH
PALM HARBOR, FLORIDA 34683
CHSDR Loan #: 18521641A

ON

Prepared By:
NEW CENTURY MORTGAGE CORPORATION
18400 VON KARMAN, SUITE 1000
IRVINE, CA 92612
Loan Number: 0001489362

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612
does hereby grant, sell, assign, transfer and convey unto *Chase Home Finance, LLC*

a corporation organized and existing under the laws of
whose address is
a certain Mortgage dated April 24, 2004
JAMES R WILLIAMS

(herein "Assignee"),
,
, made and executed by

to and in favor of NEW CENTURY MORTGAGE CORPORATION
property situated in COOK
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

upon the following described
County, State of Illinois:

Parcel ID#: 25-05-118-020-0000
Property Address: 8932 S. BISHOP STREET, CHICAGO, ILLINOIS 60620
such Mortgage having been given to secure payment of One Hundred Twenty-Six Thousand, Nine Hundred
and No/100 ----- (\$ 126,900.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____
0417516231) of the _____ Records of COOK County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment

11/97

VMP-995W(IL) (0109).01

Amended 6/00



SC
SU
PL
SU
ML
MM

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0001489362

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **May 6, 2004**

Witness

NEW CENTURY MORTGAGE CORPORATION

(Assignor)

Witness

By: _____
(Signature)

(Signature)

Magda Villanueva
A.V.P. Shipping Manager

Attest **Marisa G Carrasco**

Seal:



State of **CALIFORNIA**
County of **ORANGE**

This instrument was acknowledged before me on **May 6, 2004**
by **Magda Villanueva**

as **A.V.P. Shipping Manager**
NEW CENTURY MORTGAGE CORPORATION

of

Marisa G Carrasco

Property of Cook County Clerk's Office

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CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

STATE OF CALIFORNIA
COUNTY OF ORANGE

On **May 6, 2004** before me the undersigned **Marisa G. Carrasco**,
A Notary Public in and for Orange County and the State of California,
personally appeared **Magda Villanueva, A.V.P/Shipping Manager of New
Century Mortgage**, who proved to me on the basis of satisfactory evidence
to be the persons whose names are subscribed to the within instrument and
acknowledged to me that their authorized capacities, and that by their
signatures on the instrument the person or the entity upon behalf of which
the persons acted, executed the instrument.

Witness my hand and official seal



Signature of Notary Public



Marisa G. Carrasco
COMMISSION # 1405482
COMMISSION EXPIRES:
March 15, 2007

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EXHIBIT "A"

10-00439480

LOT 7 (EXCEPT THE NORTH 30 FEET THEREOF) AND THE
NORTH 10 FEET OF LOT 8 IN BLOCK 10 IN E. L.
BRAINARD'S SUBDIVISION OF TELFORD BURNHAM'S
SUBDIVISION (EXCEPT BLOCKS 1 AND 8 THEREOF) OF THE
WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP
37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

BEING THE SAME PROPERTY CONVEYED TO JAMES R. WILLIAMS
BY DEED FROM PATRICIA A. BONDS RECORDED 09/21/2001 IN
DEED DOCUMENT NO. 0010882443, IN THE OFFICE OF THE
RECORDER OF DEEDS FOR COOK, ILLINOIS.

Property of Cook County Clerk's Office