



UNOFFICIAL COPY



Doc#: 0625635018 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 09/13/2006 09:48 AM Pg: 1 of 2

**CERTIFICATE OF
RELEASE**

Date: August 23, 2006

Title Order No.: 1432257

Name of Mortgagor(s): Nicholas Miller
Name of Original Mortgagee: MERS, INC., AS NOMINEE CitiMortgage INC
Name of Mortgage Servicer (if any): CitiMortgage
Mortgage Recording: Volume: Page: or Document No.: 0606102118

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

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The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

See Attached Exhibit "A"

Permanent Index Number: 20-10-117-020-0000 Vol. 0253
Common Address: 4950 South King Drive, Chicago, IL 60615

First American Title Insurance Company

By: [Signature]
Its: Office Manager
Address: 1358 East 47th Street, Chicago, IL 60653
Telephone No.: (773)268-1526

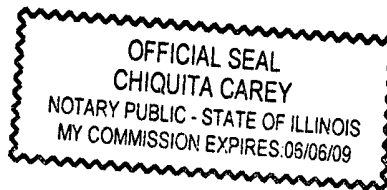
FIRST AMERICAN
File # 1432257

10+1

State of Illinois)
County of COOK)ss

This instrument was acknowledged before me on August 23, 2006 by DAWN BRAGG as office manager of First American Title Insurance Company.

Notary Public, State of Illinois
My commission expires: 4/16/09



Prepared By: Robert J. Duffin, First American Title Insurance Company, 27775 Diehl Road, Warrenville, Illinois 60555

Mail To: First American Title, 27775 Diehl Road, Warrenville, IL 60555

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EXHIBIT A - LEGAL DESCRIPTION

UNIT 3C IN 4950 SOUTH KING DRIVE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 4 AND THE NORTH 1/2 OF LOT 5 IN BLOCK 1 IN HARDIN'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0516703113, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office