### **UNOFFICIAL COPY**



Doc#: 0625639062 Fee: \$34.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 09/13/2006 04:31 PM Pg: 1 of 6

Waiver of Lein -ein
-ein
-ein
-ein State of Illinois County of COOK

# FINAL WAIVER OF LILEN UNOFFICIAL COPY

TO WHOM IT MAY CON	CERN:					
WHERE AS the undersigned has	been employed by	Point Loma C	ondo Association	******		
To furnish #4				.,.,	.,,	
For the premises known as!!	38 W Farwell, Chi	cago, IL 60626			OI	
22.7% into the Parket I was a Complex day	a a lastines		18 11	ne owner. Reci	TERROR FOR THE PERSON THE	
	hausand & SW/100	(343,660,667	N ACHIENTS, MIND CENTER 1	KULUB BILL TON	KINIF ANIMARKIMAN PIA	
receipt whereof is hereby acknow	vledged, do(es) her	eby warve and rele	asc any ang an uch	Or CERRIN UI, UI described :	night to, man, mane un	•
statues of the State of Illinois, rel	lating to mechanics	' liens, with respec	A fo was on easy and	rye- descriped j	he timeses, and an	
improvements thereon, and on th	e material, fixtures	, apparatus or mac	ninery numberou, an	d Saturne an	norobis or machinery	
considerations due or to become	due from the owne	ar, on account of 120	DOF, SCHVICKS, HISBURI	et, textures, ep	described normies	
heretofore furnished, or which n	nay be furnished at	any time nereaster	, by the undersigner	A POR LUIC MOUTO	occurrent brougass.	
INCLUDING EXTRAS*	SASTIVATANATA ATT. ATL	:dd Damada	E			
ADDRES		M AVE, ELMWO	OD PARK, IL 6070	7		
	Vadina.	Samo	ulu presii	* EPR 74F		
SIGNATURE AND TITE		ders, both old and	written, to the contr	act.		
90	CO	NTRACTOR'S AF	TIDAVIT			
State of Illinois	9.					
County of COOK	/x					
TO WHOM IT MAY CONCER		• 440/ COTTON C 4 57/C/N	re - Nachara Aufer anna	domorre on	tems that he or she	
The undersigned, (name	e) WIADIS	law szymansk	A. Octub gury swo	iii, ucposes ain	i says that he or she	
is(position)PRESIDENT (company name)		AND DEMONET	inc	***************************************	who is the	
(company name)	CHIC/AGUL	AND REMODELL	NV		work on the building	
located at 1138 W Farwe	H Chiana II A	™;e			,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	
Owned by Point Loma Cons	u, (.Mango, 11. 954 Le Association					ilding wing are ng d the said
That the total amount of contract	imbeling sytract	ic \$49 (C400	on which he or	she has receiv	ed payment of	
\$42,500.00	neign to this no	panent Tratalitusi	vers are true, correc	animes boat	and delivered	
unconditionally and that there is	no claim either les	eal or consistal Ac to d	efear the validity of	said waivers.	That the following are	
the names and addresses of all pa	arties who have fur	mished material	labor , or both, for s	<b>said work and a</b>	ali parties having	
contractors or subcontractors for	specific portions of	of said work or for	raterial entering in	to the construct	lion thereof and the	
amount due or to become due to	each, and that the	items mentioned in	പ്പ് പ്രി labor and i	material requir	ed to complied said	
work according to plans and spe	cifications.		1//			
				ı		7
NAMES AND ADDRESSES	WHAT FOR	CONTACT PRICE INCLUSING	AMOUNT (ALD)		BALANCE DUE	
	<u> </u>	EXTRAS*		PAYMENT		i
CHICAGOLAND REMODELING	GARAGE	\$48,000.00	\$42,500.00	25,3/4.00	\$0.00	
				1/6		
<u></u>			<del>-</del>	-0-		-
				L		-
	1					
					(C)	_
					<u>C</u>	
TOTAL LABOR INCLUDING EXTR	AS* TO COMPLETE				<u>C</u>	-
That there are other contracts for said we	ork outstanding, and the	t there is nothing due o	r to become due to any p	erson for material,	labor or other work of any	
That there are other contracts for said we kind done or to be done upon or in conn	ork outstanding, and the ection with said work of	ther then above started.	^			_
That there are other contracts for said we kind done or to be done upon or in conn	ork outstanding, and the ection with said work of	ther then above started.	^			_
That there are other contracts for said we kind done or to be done upon or in conn	ork outstanding, and the ection with said work of	ther then above started.	^			
That there are other contracts for said we kind done or to be done upon or in conn	ork outstanding, and the ection with said work of	ther then above started.	^			
That there are other contracts for said we kind done or to be done upon or in conn	ork outstanding, and the ection with said work of	ther then above started.	r to become due to any p		BER 2005	

Official Seal Malgorzata Szymenska Notary Public State of Hitnois My Commission Expires 12/29/2008

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# UNOFFICIAL COP' Chicagoland Remodeling, Inc.

Invoice

2130 N. Harlem Ave. Elmwood Park, 1L 60707 Ph: 708 583 9904

Fax: 708 583 9906

Date	luvoice #
7/9/2004	223

Bill To

Piont Luma Condo Assoc. 1138 W. Farwell Ave, Chicago, IL. 60626

Skip To

Piont Luma Condo Assoc. 1138 W. Farwell Ave, Chicago, IL. 60626

ſ		ter .	D D.	Ship	Via	Project	
}	P.O. Number	Torang	Due Date 7/9/2004	7/9/2004	V48	1 roject	
Item Code	Quentity	Ox	Description		Price Each	Amount	
remodeling discount		1 Minus cost of fa	ment - armount \$6000.0 no: gate installation		48,000.00 -6,000.00 -500.00	48,000.00 -6,000.00 -500.00	
All work complete	ed. Please make check p	nyable to Chicagol	and Remodeling	Tota	al	\$41,500.00	
				Pay	ments/Credits	<b>\$-41,5</b> 00.00	
				Ba	lance Due	\$0.00	

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### **UNOFFICIAL COPY**

#### 90-DAY NOTICE UNDER 770 ILCS 60/24

STATE OF ILLINOIS
) Ss.
COUNTY OF COOK
)

TO: Point Young Condo Assoc. 1138 W Farwell Ave., Chicago I'u 60626

You are hereby notified that Krzysztof Loboda, of 3114 N Harding Ave., Chicago IL 60618, the undersigned, has been employed by Ultimate Solution Construction & Remodeling, Inc., of 4549 W Solution Ave., Chicago IL 60641 and Chileagoland Remodeling, Inc. of 2130 N Harler, Ave., Elmwood Park IL 60707 to install roof, three doors and do carpentry on six and garage under its contract with you, on your property at:

P.I.N.: 11-32-201-027-1001 and 11-32-201-027-1002 and 11-32-201-027-1003 and 11-32-201-027-1004 and 11-32-201-027-1005 and 11-32-201-027-1006 Legal Description: see attached copy of legal description

commonly known as 1138 W Farwell Ave., Chicago IL 60626, and that there is due the undersigned therefore the sum of \$ 5,200.00 ( Five Thousand Two Hundred Dollars) The undersigned claims a lien therefore against the above described property, against your interest therein, and against any money or other considerations due from you to said contractor.

DATED at Chicago, Illinois, this 20th day of December, 2005.

SIGNED \_

By: Krzyszof Loboda

levelo Virgil

NOTICE THIS DOCUMENT IS SENT FOR THE PURPOSE OF COLLECTING A CONSUMER DEBT.

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### **UNOFFICIAL COPY**

**RE: KRZYSZTOF LOBODA** 

PROPERTY ADDRESS: 1138-40 W FARWELL AVE., CHICAGO IL 60626

PIN# 11-32-201-027-1001

UNIT NO.: 11381 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN POINT LOMA CONDOMINIUMS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 22783311, AS AMENDED FROM TIME TO TIME, IN SECTION 32, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 11-32-201-027-1002

UNIT NO.: 1138-2 P. POINT LOMA CONDOMINIUM AS DELINATED ON SURVEY OF:

THE EAST 10 FEET OF COT 77 AND ALL OF LOT 78 IN W.D. PRESTON'S SUBDIVISION OF BLOCKS 4,6 AND 9 WITH LOT 1 IN BLOCK 7 IN CIRCUIT COURT PARTITION OF THE FAST ½ OF THE NORTHWEST ½ WITH THE NORTHEAST FRACTIONAL ½ OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (HEREINAFTER REFERRED TO AS "FARCEL") WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM MADE BY MICHIGAN AVENUE NATIONAL BANK OF CHICAGO, TRUSTE UNDER TRUST AGREEMENT DATED MARCH 29, 1974 AND KNOWN AS TRUST NUMBER 2476 AND RECORDED IN THE OFFICE OF THE OFFICE OF THE RECORDEROF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT MUMBER 22783311 TOGETHER WITH AN UNDIVIDED PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

PIN # 11-32-201-027-1003

UNIT 1138-3 IN POINT LOMA CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THE EAST 10 FEET OF LOT 77 AND ALL OF LOT 78 IN W.D. PRESTON'S SUBDIVISION OF BLOCKS 4, 8 AND 9 WITH LOT 1 IN BLOCK 7 IN THE CIRCUIT COURT PARTITION OF THE EAST ½ OF THE NORTHWEST ¼ WITH THE NORTHEAST FRACTIONAL QUARTER OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (HEREINAFTER REFERRED TO AS "PARCEL")

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### **UNOFFICIAL COPY**

WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM MADE BY MICHIGAN AVENUE NATIONAL BANK OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 29, 1974 KNOWN AS TRUST NUMBER 2476 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 22783311 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY)OIN COOK COUNTY, ILLIONIS.

PIN # 11-32-201-027-1004

UNIT NUMBER 1140-1 IN POINT LOMA CONDOMINIUM, AS DELINEATED ON SURVEY OF THE EAST 10 FEET OF LOT 77 AND ALL OF LOT 78 IN W. D. PRESTON'S SUBDIVISION OF BLOCKS 4, 8 AND 9 WITH LOT 1 IN BLOCK 7, IN CIRCUIT COURT PARTITION OF THE EAST ½ OF THE NORTH WEST ¼ WITH THE NORTH EAST FRACTIONAL ¼ OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (HEREINAFTER REFERRED TO AS PARCEL); WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM MADE BY MICHIGAN AVENUENATIONAL BANK OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 29, 1374 AND KNOWN AS TRUST NUMBER 2476 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22783311; TOGETHER WITH AN UNDIVIDED PERCENT AGE INTREST IN THE COMMON ELEMENTS, AS SAID COMMON ELEMENTS ARE DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY ALL IN COOK COUNTY, ILLINOIS.

PIN# 11-32-201-027-1005

UNIT NO.: 1140-2, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTERST IN THE COMMON ELEMENTS APPURTENANT THERETO, IN POINT LOMA CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED JULY 16, 1974 AS DOCUMENT NO.: 22782311, IN SECTION 32, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIR1) PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 11-32-201-027-1006

UNIT 1140-3 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS INPOINT LOMA CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22783311, IN SECTION 32 TOWNSHIP 41 NORTH, RANGE14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLNOIS.