STON COC

Date: 08/25/06 Doc#: 0625740172 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 09/14/2006 02:59 PM Pg: 1 of 2

Order Number: 2000 000589965

## **Ticor Title Insurance**

1. Information concerning mortgage(s) is as follows: MORTGAGE DATED AUGUST 30, 2005 AND RECORDED OCTOBER 26, 2005 AS DOCUMENT NO. 0529911198 MADE BY LESZEK STACHULAK AND ANDRZEJ KOS TO FIRST PERSONAL BANK TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$155,000.00.

- 2. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 3. The person executing this certificate of release is an officer or du'y appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in ier property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 4. This certificate of release is made on behalf of the mortgagor or a person who equired title from the mortgagor to all or part of the property described in the mortgage.

8-16-09

5. The mortgagee or mortgage servicer provided a payoff statement.

**Ticor Title Insurance Company** 

By: Cathy A. Gray

Telephone No.: (708) 430-3030

tate of Illingis

County of / This Instrument was acknowledged before me on

6. The property described in the mortgage is attached

Insurance Company.

as (officer for/agent of) Ticor Title

(Signature of Notary)

My commission expires on S. 16,05

Prepared by: Cathy A. Gray

Address:

6250 WEST 95TH STREET, OAK LAWN, ILLINOIS 60453

Return to: **ELDA ALCANTAR** 

5358 S. MERRIMAC

CRTOFRIS

CHICAGO, ILLINOIS 60638

**BOX 15** 

0625740172 Page: 2 of 2

## UNOFFICIAL COPY

Permanent Index Number: 19-08-318-046-0000

Common Address: 5358 S. MERRIMAC

CHICAGO, ILLINOIS 60638

## Legal Description:

LOT 23 IN BLOCK 16 IN BARTLETT'S HIGHLANDS, BEING A SUBDIVISION OF THE SOUTHWEST QUARTER (EXCEPT THE EAST HALF OF THE EAST HALF THEREOF) OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office

CRTLEGAL 1/04 DMD