UNOFFICIAL COPY

PREPARED BY:

(800)-669-4268

Tungsten Molino

Dovenmuehle Mortgage Inc. 1 Corporate Drive, Suite 360

Lake Zurich, IL 60047-8924

AFTER RECOGLING FORWARD TO:

Dovenmuehle Mortgage inc. 1 Corporate Drive, Suite 360

Lake Zurich, IL 60047-8924

Doc#: 0625747087 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 09/14/2006 10:27 AM Pg: 1 of 3

Dovenmuehle Mortgage, inc.

STANFILL

Lender Id :

W61

SATISFACTION

KNOWN ALL MEN BY THESE PRICENTS that ASTORIA FEDERAL MORTGAGE CORP.

1 CORPORATE DRIVE SUITE 360

LAKE ZURICH, IL 60047 holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the sare, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JOHN D. STANFILL AND NANCY J. STANFILL, HUSBAND AND WIFE

Original Mortgagee: MORTGAGE PROS, LTD.

Dated: 10/03/2003 and Recorded 10/15/2003 as Document No. 0328826028 in Book Page

in the County of COOK State of ILLINOIS.

LEGAL :

SEE EXHIBIT "A"

Assessor's / Tax ID No.: 11-18-117-010

Property Address: 1720 MAPLE AVE EVANSTON, IL 60201

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly

Executed the foregoing instrument.

ASTORIA FEDERAL MORTGAGE CORP. 1 CORPORATE DRIVE SUITE 360

LAKE ZURICH, IL 60047

On July, 12, 2006

Tracy A. Graves Authorized Signer

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STATE OF Illinois COUNTY OF Cook

Sworn to and subscribed on Notary Public in and for the County of Cook, State of Illinois, personally appeared Tracy A. Graves Authorized Signer of ASTORIA FEDERAL MORTGAGE CORP. 1 CORPORATE DRIVE SUITE 360

LAKE ZURIC4, IL 60047, personally known to me (or proved to me on the basis of satisfactor, evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/ner/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Yesenia Alonzo-Nino Notary Expires: 09/[18/2006

"OFFICIAL SEAL"
PUBLIC FYESENIA ALONZO-NINO
SILLINOIS
COMMISSION EXPIRES 09/18/06

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Exhibit "A"

VIEWS CONDOMINIT

TRACT OF L

TRACT OF L UNIT NO. 1410, IN THE OPTIMA VIEWS CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: PARTS OF LOT 1 IN OPTIMA VIEWS RESUBDIVISION, BEING A RESUBDIVISION OF LOT 3, IN CHURCH MAPLE SECOND RESUBDIVISION, IN THE NORTHWEST QUALTER OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NO. 0030370729, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "B1" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED APRIL 15, 2003 AS DOCUMENT NO. 0310527146, AS AMENEDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.