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PREPARED BY:

(800)-669-4268 Tungsten Molino Dovenmuehle Mortgage Inc. 1 Corporate Drive, Suite 360 Lake Zurich, IL 60047-8924 06257470°V

Doc#: 0625747092 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/14/2006 10:35 AM Pg: 1 of 3

AFTER RECORDING FORWARD TO:

Dovenmuehle Mortgage Inc. 1 Corporate Driv 3, Suite 360 Lake Zurich, IL 600/7-3924



Dovenmuehle Mortgage, \mc.

1413199504 WHITE

Lender Id:

M44

SATISFACTION

KNOWN ALL MEN BY THESE PRISLN'TS that ALLIANT CREDIT UNION, F/K/A UNITED AIRLINES EMPLOYEES' CREDIT UNION 115.5 W TOUHY AVENUE, CHICAGO, IL 60666

holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: FELIX WHITE AND BETT, WHITE, MARRIED TO EACH OTHER AS JOINT TENANTS

Original Mortgagee: UNITED AIRLINES EMPLOYEES' CREDIT UNION Dated: 06/18/1997 and Recorded 07/09/1997 as D.C.ment No. 97-493204 in Book Page in the County of COOK State of ILLINOIS.

LEGAL :

SEE EXHIBIT "A"

Assessor's / Tax ID No.: 251521302500

Property Address: 761 EAST 104TH PLACE CHICAGO, IL 60628

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized has duly Executed the foregoing instrument.

ALLIANT CREDIT UNION, F/K/A UNITED AIRLINES EMPLOYEES' CREDIT UNION 11545 W. TOUHY AVENUE, CHICAGO, IL 60666

On July 26, 2006

By:

ANDERSON MANAGER

SMY BY.

0625747092 Page: 2 of 3

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STATE OF ILLINOIS
COUNTY OF COOK
Sworn to and subscribed before me on (date) 07 26 06 SHAHEEN AMEER, a Notary Public in and for the County of
Notary Expires: 01-202 SHAHEEN AMEER NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 01/27/2008
Of Colynx
NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 01/27/2008

0625747092 Page: 3 of 3

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Exhibit "A"

"EN FEET THEF

"ICTION LOT SIXTY (EXCEPT THE WEST FOURTEEN FEET THEREOF) LOT SIXTY-ONE (EXCEPT THE EAST FIVE FEET THEREOF) IN BLOCK TWO (2) IN CHICAGO TITLE AND TRUST COMPANY'S ADDITION TO PULLMAN, IN THE NORTHEAST QUARTER OF SUCTION 15, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN. OUNTY CLORATE OFFICE