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THE FOR PROTECTION OF THE THIS OWNER, RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE MORTGAGE OR DEED WAS OF TRUST FILED.



Doc#: 0625747186 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/14/2006 01:47 PM Pg: 1 of 3

Loan No. 000000001694289709

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the suin of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Edgar R Calderon A/K/A Edgar Calderon Morales, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of September 19, 2003, and ecorded on October 1, 2003, in Document 0327450502 in the Recorder's Office of Cook County, on the premises therein describe 1 a. follows, situated in the County of Cook, State of Illinois, to wit:

TAX ID 12244270500000; SEE LEGAL ATTACHED

together with all the appurtenances and privileges thereunto belonging cr appertaining.

Conto Office Address(es) of premises: 3235 NORTH OSCEOLA, CHICAGO, IL, 60634-0000

Witness my hand and seal August, 14, 2006.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Donna Acree Asst\ Secretary

0625747186 Page: 2 of 3

PHRLIC

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State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Donna Acree, Asst. Secretary, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal August, 14, 2006.

L. William Hutchinson, Jr. 16350

Notary Public

Lifetime Commission

Loan No: 000000001694289709

County of: Cook Investor No: 46B Investor Category:

Dr Coot County Clark's Office

Prepared by: Toni Jenkins Record & Return to: Chase Home Finance LLC 780 Kansas Lane, Suite A P.O. Box 4025 Monroe, LA 71203

Min: 100052599967327657

MERS Phone, if applicable: 1-888-679-6377



0625747186 Page: 3 of 3

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PARCEL 1: THE NORTH 1/2 OF LOT 41 IN H.O. STONE AND COMPANY'S FIRST ADDITION TO BELMONT AVENUE TERRACE, BEING A SUBDIVISION OF THE SOUTH 1240. $oldsymbol{1}$ * FEET OF LOT 5 IN ASSESSOR'S DIVISION OF THE EAST'1/2 OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 12 , EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER THE NORTH 3 FEET OF THE SOUTH 1/2 OF LOT 41 IN H.O. STONE AND COMPANY'S FIRST ADDITION TO BELMONT AVENUE TERRACE, BEING A SUBDIVISION OF THE SOUTH 1240. 1 FEET OF LOT 5 IN ASSESSOR'S DIVISION OF THE EAST 1/2 OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE PA 313186.

OCOOP COUNTY CLOTHS OFFICE THIRD PRINCIPAL MERIDIAN, AS RESERVED WARRANTY DEED ON APRIL 11,1961 AS DOCUMENT 18131882, IN COOK COUNTY, ILLINOIS

1694289709