## **UNOFFICIAL COPY**

THE FOR PROTECTION OF THE THIS OWNER. RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0625747191 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/14/2006 01:54 PM Pg: 1 of 3

No. Loan 000000001583459135

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THEST PRESENTS, that CHASE HOME FINANCE LLC, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Moises Vazquez And Bertha Vazquez, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of October 2, 2001, and recorded on October 15, 2001, in Volume/Book 8311 Page 0117 Document 0010954972 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN #11312250270000

SEE ATTACHED LEGAL

together with all the appurtenances and privileges thereunto belonging o appertaining.

Clart's Office Address(es) of premises: 1732 W PRATT BLVD, CHICAGO, IL, 60626-0000

Witness my hand and seal August, 17, 2006.

CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION

Mark Ennis Vice President

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## **UNOFFICIAL CO**

State of: Louisiana Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Mark Ennis, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE HOME FINANCE LLC free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal August, 17, 2006.

Notary Public

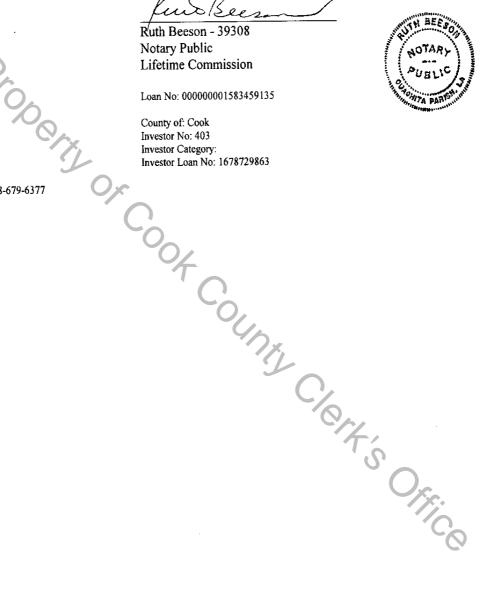
Lifetime Commission

Min: MERS Phone, if applicable: 1-888-679-6377

Prepared by: Rene Tanner Record & Return to: Chase Home Finance LLC 780 Kansas Lane, Suite A

P.O. Box 4025 Monroe, LA 71203





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## **UNOFFICIAL COPY**

THE EAST 33-2/3 FEET OF LOT 10 IN BLOCK 44 IN ROGERS PARK, A SUBDIVISION OF THE NORTHEAST 1/4 AND THAT PART OF THE NORTHWEST 1/4 LYING EAST OF RIDGE ROAD OF SECTION 31 AND ALSO THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32, AND ALSO ALL OF SECTION 30 LYING SOUTH OF THE INDIAN BOUNDARY LINE IN TOWNSHIP 41 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. County Clark's O

C/K/A 1732 WEST PRATT, CHICAGO, ILLINOIS 65c26