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Doc#: 0625753082 Fee: \$26.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 09/14/2006 09:09 AM Pg: 1 of 2

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HANOVER CAPITAL PARTNERS LTD.
POST OFFICE BOX 3980
EDISON, NJ 08818-3980
(emc flow)

lis
ept 441

Prepared By: Katherine M. Gushwa
7500 W. Jefferson Boulevard
(800) 467-7095

Gm

14426440

ASSIGNMENT OF MORTGAGE 2195545

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 7500 W. Jefferson Boulevard, Fort Wayne, IN 46804 does hereby grant, sell, assign, transfer and convey, unto

Mortgage Electronics Registration Systems, Inc. ("MERS")
Federal National Mortgage Association P.O. Box 2026 Flint, MI 48501
(herein "Assignee"), 20

a corporation organized and existing under the laws of whose address is
a certain Mortgage dated March 8th, 2004
Tiburcio Hernandez, married

, made and executed by

to and in favor of Union Federal Bank of Indianapolis
property situated in Cook

upon the following described

County, State of Illinois
LOT 2 IN SUBDIVISION OF BLOCK 21 IN STEELS SUBDIVISION OF THE SOUTHEAST 1/4
AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 9 NORTH, RANGE
13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID#: 16-26-425-026-0000

Property Address: 3002 South St Louis Avenue, Chicago, IL 60623

such Mortgage having been given to secure payment of One Hundred Forty One Thousand Seven Hundred
Seventy Dollars and Zero Cents (\$ 141,770.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.

0410649065) of the Land Records of Cook County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage 12/95

VMP-995(IL) (0109)

Amended 8/96

555234

Initials: _____



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2195545

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on March 12th, 2004

Carol Perkins

Witness Carol Perkins

Susan Stuckey

Witness Susan Stuckey

Julie Seitz

Attest
Julie Seitz

Seal:

Union Federal Bank of Indianapolis

(Assignor)

Katherine M. Gushwa

By:

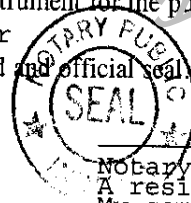
(Signature)

Katherine M. Gushwa, Supervisor

Commonwealth/State of Indiana
County of Allen
On this the 12th day of March, 2004, before me,
Ray Beeler

Katherine M. Gushwa, the undersigned officer, personally appeared, who acknowledged himself to be the Supervisor of Union Federal Bank of Indianapolis, a corporation, and that he, as such Supervisor, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself as Supervisor.

In witness whereof I hereunto set my hand and official seal.



Ray Beeler

Notary Public, Ray Beeler
A resident of Allen county
My commission expires: 11/11/11

Property of Cook County Clerk's Office