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Doc#: 0625753090 Fee: \$26.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 09/14/2006 09:09 AM Pg: 1 of 2

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HANOVER CAPITAL PARTNERS LTD.
POST OFFICE BOX 3980
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lis
ept 441

Prepared By: Brocl. Fauch

7500 W. Jefferson Boulevard
(800) 467-7096

14579167

ASSIGNMENT OF MORTGAGE 2195826

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 7500 W. Jefferson Boulevard, Fort Wayne, IN 46804 does hereby grant, sell, assign, transfer and convey,

a corporation organized and existing under the laws of

Mortgage Electronics Registration Systems, Inc. ("MERS")
P.O. Box 20240, Flint, MI 48501-2006
Federal National Mortgage Association

(herein "Assignee"),

whose address is

a certain Mortgage dated May 7th, 2004

, made and executed by

Thomas P Nizinski, an unmarried man, and Robin Radgon, an unmarried woman

to and in favor of Union Federal Bank of Indianapolis upon the following described property situated in Cook County, State of Illinois:

LOT 2 AND THE SOUTH 1 FOOT OF LOT 1 IN WILLIAM'S SUBDIVISION OF BLOCK 10 IN JOHNSTON AND LEE'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID#: 17-20-323-039-0000 vol.0598

Property Address: 1904 S Throop St, Chicago, IL 60608

such Mortgage having been given to secure payment of Two Hundred Thirty Eight Thousand One Hundred Sixty One Dollars and Zero Cents (\$ 238,161.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.

0414101405) of the Land Records of Cook County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

12/95

VMP-995(IL) (0109)

Amended 8/96

1077640

Initials: _____



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2195826

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on May 17th, 2004

Susan Stuckey
Witness Susan Stuckey

Union Federal Bank of Indianapolis
(Assignor)

Julie Seitz
Witness Julie Seitz

By: [Signature]
(Signature)
Brock Rauch, Supervisor

Maurisa Huffman
Attest

Maurisa Huffman
Seal:

Commonwealth/State of Indiana
County of Allen

On this the 17th day of May, 2004, before me,

Ray Beeler

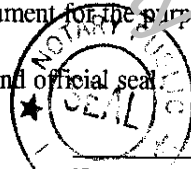
, the undersigned officer, personally appeared

Brock Rauch

, who acknowledged himself to be the

Supervisor of Union Federal Bank of Indianapolis, being a corporation, and that he, as such Supervisor, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself as Supervisor

In witness whereof I hereunto set my hand and official seal



Ray Beeler

Notary Public, Ray Beeler
A resident of Allen county
My commission expires 11/11/11

Office