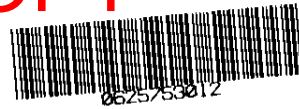


UNOFFICIAL COPY

Recording Requested By:
AMERICA'S SERVICING COMPANY



When Recorded Return To:
EUGENE KIM
126 E WING ST 204
ARLINGTON HEIGHTS, IL 60004

Doc#: 0625753012 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 09/14/2006 07:23 AM Pg: 1 of 3

SATISFACTION

America's Servicing Company #1256014496 "KIM" Lender ID:813001/170155873 Cook, Illinois
MERS #: 100221000000012238 LRU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR STEWARD FINANCIAL, INC. holder of a certain mortgage, made and executed by EUGENE KIM AND SHANNON LEE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR STEWARD FINANCIAL, INC. in the County of Cook, and the State of Illinois, Dated: 07/21/2005 Recorded: 03/15/2005 as Instrument No.: 0507449185, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.


Legal: See Exhibit "A" Attached Hereto And By This Reference Make A Part Hereof

Assessor's/Tax ID No. 09-09-401-079-0000

Property Address: 9690 REDING CIRCLE, DES PLAINES, IL 60016

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR STEWARD FINANCIAL, INC.
On August 28th, 2006

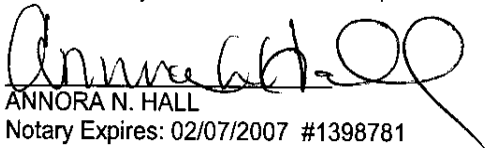
By: 
DION CHESSAR, Assistant Secretary

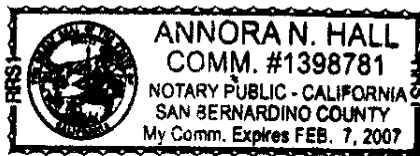
UNOFFICIAL COPY

STATE OF California
COUNTY OF San Bernardino

On August 28th, 2006 before me, ANNORA N. HALL, Notary Public, personally appeared DION CHESSAR, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


ANNORA N. HALL
Notary Expires: 02/07/2007 #1398781



(This area for notarial seal)

Prepared By: Tacara Hart (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407
866-430-0675

Property of Cook County Clerk's Office

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PARCEL 1: THAT PART OF LOT 1 IN THE LAKE MARY ANNE SUBDIVISION OF PART OF SECTION 9 AND 10, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE SOUTH LINE OF LOT 1 AFORESAID 610.82 FEET EAST OF THE MOST WESTERLY SOUTHWEST CORNER THEREOF SAID SOUTH LINE HAVING A BEARING OF NORTH 88 DEGREES 38 MINUTES 25 SECONDS WEST; THENCE NORTH 7 DEGREES 21 MINUTES 35 SECONDS EAST 265.00 FEET; THENCE NORTH 00 DEGREE 40 MINUTES 00 SECONDS EAST 271.20 FEET TO A POINT ON A LINE HAVING A BEARING OF SOUTH 55 DEGREES 44 MINUTES 40 SECONDS WEST AND DRAWN THROUGH A POINT ON THE WEST LINE OF LOT 1 AFORESAID 75.53 FEET NORTH OF THE MOST WESTERLY SOUTHWEST CORNER THEREOF; THENCE SOUTH 55 DEGREES 44 MINUTES 40 SECONDS WEST ALONG THE LAST DESCRIBED LINE FOR A DISTANCE OF 276.27 FEET TO A POINT OF BEGINNING ON A DRAWN NORTH 13 DEGREES 38 MINUTES 25 SECONDS WEST THROUGH A POINT ON THE SOUTH LINE OF LOT 1 AFORESAID 510.82 FEET EAST OF THE MOST WESTERLY SOUTHWEST CORNER THEREOF; THENCE SOUTH 13 DEGREES 38 MINUTES 25 SECONDS EAST 387.03 FEET TO SAID POINT ON THE SOUTH LINE OF SAID LOT, BEING 510.82 FEET EAST OF THE MOST WESTERLY SOUTHWEST CORNER THEREOF; THENCE NORTH 88 DEGREES 38 MINUTES 25 SECONDS WEST ALONG SAID SOUTH LINE 130 FEET TO A POINT 380.82 FEET EAST OF SAID MOST WESTERLY SOUTHWEST CORNER, THENCE NORTH 0 DEGREES 19 MINUTES 25 SECONDS WEST 345.36 FEET SAID LINE HAVING A BEARING OF SOUTH 55 DEGREES 44 MINUTES 40 SECONDS WEST; THENCE NORTH 55 DEGREES 44 MINUTES 40 SECONDS EAST 49.71 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 27, 1965 AS DOCUMENT 19630839.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1, AS CREATED BY GRANT OF EASEMENT DATED NOVEMBER 4, 1966 AND RECORDED DECEMBER 6, 1966 AS DOCUMENT NUMBER 20016197 AND AS AMENDED BY INSTRUMENT RECORDED JANUARY 21, 1969 AS DOCUMENT 20734489.

09-09-4101-079

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