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Doc#: 0625753100 Fee: \$26.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 09/14/2008 09:09 AM Pg: 1 of 2

Return To: RECORD AND RETURN TO:
HANOVER CAPITAL PARTNERS LTD.
POST OFFICE BOX 3980
EPISON, NJ 08818-3980
(emc flow)

his
ept 441

Prepared By: Brock Rauch

7500 W. Jefferson Boulevard
(800) 467-7095

14797371

ASSIGNMENT OF MORTGAGE 2324450

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
7500 W. Jefferson Boulevard, Fort Wayne, IN 46804
does hereby grant, sell, assign, transfer and convey, unto

Mortgage Electronics Registration Systems, Inc. ("MERS")
P.O. Box 2026, Flint, MI 48501-2026

Federal National Mortgage Association

a corporation organized and existing under the laws of
whose address is

(herein "Assignee"),

a certain Mortgage dated July 28th, 2004

Melecio Pena, and Francisco Pena, his wife

, made and executed by

to and in favor of Union Federal Bank of Indianapolis
property situated in Cook

upon the following described

County, State of Illinois:

LOT 49 IN MEAFIELD'S SUBDIVISION OF THE WEST 5 ACRES OF LOT 2 IN DAVLIN,
KELLEY AND CARROLL'S SUBDIVISION IN THE NORTH WEST 1/4 OF SECTION 28 TOWNSHIP
40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS. ADDRESS OF PROPERTY: STREET: 3142 N LAWDALE CITY, STATE: CHICAGO,
ILLINOIS 60618

Parcel ID#: 13-26-105-029

Property Address: 3142 N Lawndale Ave, Chicago, IL 60618

such Mortgage having been given to secure payment of Two Hundred Thirty Thousand Dollars and Zero
Cents (\$ 230,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page (or as No.

0422249130) of the Land Records of Cook

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

12/95

VMP-995(IL) (0109)

Amended 8/96

545162

Initials: _____



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2324450

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on August 18th, 2004

Maurisa Huffman
Witness Maurisa Huffman

Union Federal Bank of Indianapolis
(Assignor)

Matt Gates
Witness Matt Gates

By: [Signature]
(Signature)

Brock Rauch, Supervisor

Theresa Simmons

Attest
Theresa Simmons
Seal:

Commonwealth/State of Indiana
County of Allen

On this the 18th day of August, 2004, before me,

Carol Perkins

Brock Rauch

, the undersigned officer, personally appeared

Supervisor, who acknowledged himself to be the
of Union Federal Bank of Indianapolis, being
a corporation, and that he, as such Supervisor, authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself as Supervisor

In witness whereof I hereunto set my hand and official seal.

Carol Perkins

Notary Public, Carol Perkins
A resident of Allen county
My commission expires: 10/23/2007



VMP-995(IL) (0109)

VMP-11628 (9509)