

# UNOFFICIAL COPY



Doc#: 0625754009 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/14/2006 09:31 AM Pg: 1 of 3

When recorded mail to:

56.50

US Bank Home Mortgage  
4801 Frederica Street  
Owensboro, KY 42301

Prepared By: Becky White

Loan # 6912010589

Borrower:

S. Lindquist

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## ASSIGNMENT OF MORTGAGE

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**DO NOT REMOVE**

**This is part of the official document.**

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

RETURN TO: *Prepared by:*

U.S. Bank Home Mortgage  
4801 Frederica Street  
Owensboro, KY 423010  
Attn: Linda Dant

MERS Phone # 888-679-6377

*Min # 100021269120105899*

**BELGRAVIA MORTGAGE GROUP, LLC DBA BG MORTGAGE**

Assignment of Mortgage/Deed of Trust

Pool #: *LPO #: Loan #: 0063228118 / 6912010589*  
*PIN # 17-21-210-145-1011*

For value received BELGRAVIA MORTGAGE GROUP, LLC DBA BG MORTGAGE  
100 South Fifth Street, Minneapolis, MN 55402 hereby sells, assigns and transfers to:  
**Mortgage Electronic Registration Systems, Inc., P.O. Box 2026, Flint, Michigan 48501-2026, its successors and assigns**

its successors and assigns, all its right, title and interest in and to a certain mortgage/deed of trust executed by:  
**SARA LINDQUIST, A SINGLE PERSON AND NADA MILANOVIC, A SINGLE PERSON**

and bearing the date the 22 day of FEBRUARY Year 2006 And  
recorded in the office of the Recorder of COOK County,  
State of ILLINOIS in Book \_\_\_\_\_ at Page \_\_\_\_\_  
as Document No. 200606740186 on the 8 day of MARCH A.D. 2006  
Signed the 2 day of MARCH A.D. 2006

BELGRAVIA MORTGAGE GROUP, LLC DBA BG MORTGAGE

LEGAL ATTACHED

Property: *51 W. 15th St. K1*  
*Chicago, IL 60605*

*Nathan Simar*  
NATHAN SIMAR

Title ASSISTANT SECRETARY

State of MINNESOTA }  
County of HENNEPIN } SS  
On this 2 Day of MARCH

A.D. 2006 before me, a Notary Public,  
personally appeared NATHAN SIMAR 100 South Fifth Street, Minneapolis, MN 55402  
to me known, who being duly sworn, did say that (he/she) is the ASSISTANT SECRETARY  
of BELGRAVIA MORTGAGE GROUP, LLC DBA BG MORTGAGE, and that said instrument was signed on  
behalf of said company.

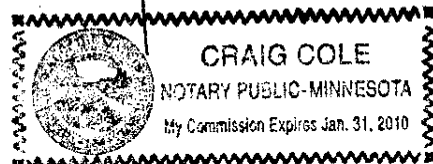
PREPARED BY: *Joseph ASante*

*Underlying Pins*

*# 17-21-210-136-0000*

*17-21-210-137-0000*

*Craig Cole*  
NOTARY PUBLIC



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## LEGAL DESCRIPTION

118953-RILC

### PARCEL 1:

UNIT K1, IN ASPEN BURNHAM STATION CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

PARTS OF LOTS 37, 38, 39, 40 AND 41 IN WILDER'S SOUTH ADDITION AND ALSO PARTS OF BLOCKS 31, 32 AND 33 IN ASSESSOR'S SECOND DIVISION OF THE EAST FRACTIONAL NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0405031154, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE G22.

PIN: 17-21-210-145-1011

### UNDERLYING PINS:

17-21-210-136-0000

17-21-210-137-0000

CKA: 51 WEST 15TH STREET UNIT K1, CHICAGO, IL, 60605

Property of Cook County Clerk's Office