



Doc#: 0625754189 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/14/2006 02:31 PM Pg: 1 of 2

Recording Requested & Prepared By:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799
SAMIR KHAN (LAND AM)

And When Recorded Mail To:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799



Loan#: 1004244339 PIN#: 552704  +

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: AMANDO SILVA, AN UNMARRIED MAN
Original Mortgagee: UNIVERSAL AMERICAN MORTGAGE CO
Mortgage Dated: JANUARY 04, 2005
Recorded on: MARCH 16, 2006 as Instrument No. 0617634079 in Book No. --- at Page No. ---
Property Address: 4653 NORTH LAPORTE AVE, CHICAGO, IL 60630
County of COOK, State of ILLINOIS
PIN# 13-16-214-002

Legal Description: See Attached Exhibit
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JULY 29, 2006
UNIVERSAL AMERICAN MORTGAGE COMPANY, BY NEW CENTURY MORTGAGE CORPORATION, IT'S ATTORNEY-IN-FACT

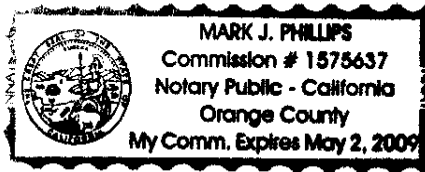
By: *Pamela Rigg*
PAMELA RIGG, VICE PRESIDENT

State of CALIFORNIA }
County of ORANGE } ss.

On JULY 29, 2006, before me, MARK J. PHILLIPS, a Notary Public, personally appeared PAMELA RIGG personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Mark J. Phillips
(Notary Name): MARK J. PHILLIPS



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R
R*

UNOFFICIAL COPY

Exhibit A

Legal Description

LOTS 3, IN CONCORD AT JEFFERSON PARK, BEING A RESUB-DIVISION IN THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED APRIL 21, 2004 AS DOCUMENT 041231102, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.(S): 13-16-214-002 (AFFECTS UNDERLYING LAND)

Property of Cook County Clerk's Office