



Doc#: 0625754193 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/14/2006 02:32 PM Pg: 1 of 2

Recording Requested & Prepared By:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799
KIM ANH LE (LAND AM)

And When Recorded Mail To:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799



Loan#: 0096341946 RLS#: 666426 

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: EUGENE HAWKINS, A MARRIED MAN

Original Mortgagee: AMERIQUEST MORTGAGE COMPANY

Mortgage Dated: OCTOBER 23, 2004

Recorded on: DECEMBER 09, 2004 as Instrument No. 0434441180 in Book No. --- at Page No. ---

Property Address: 123 W 111TH PLACE, CHICAGO, IL 60628-0000


County of COOK, State of ILLINOIS

PIN# 25-21-206-008-0000

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON AUGUST 05, 2006

AMERIQUEST MORTGAGE COMPANY

By: 

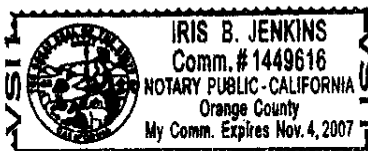
ARME CABALLERO, ASSISTANT VICE PRESIDENT

State of CALIFORNIA }
County of ORANGE } ss.

On AUGUST 05, 2006, before me, IRIS B JENKINS, a Notary Public, personally appeared ARME CABALLERO personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


(Notary Name): IRIS B JENKINS



SV
MW
P2
R1.

UNOFFICIAL COPY

Ticor Title Insurance Company
SCHEDULE C
PROPERTY DESCRIPTION

The land referred to in this Policy is described as follows:

LOT 9 AND THE EAST 1/2 OF LOT 10 IN BLOCK 2 IN VANDERSYDE AND BARTLETTS ADDITION TO PULLMAN, SAID ADDITION BEING A SUBDIVISION OF BLOCK 1, 2, 4, AND 5 IN THE SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 775.5 FEET THEREOF AND EXCEPT THE RIGHT OF WAY OF THE CHICAGO WESTERN AND INDIAN RAILROAD) IN COOK COUNTY, ILLINOIS.

C/K/A: 123 W. 111TH PLACE, CHICAGO, ILLINOIS 60628

PIN NUMBER: 25-21-206-008-0000

Property of Cook County Clerk's Office