RELEASE DEED (ILLINOIS):

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PREPARED BY: LINDA GAEDING **LOAN NUMBER: 6874838-8200**

HERITAGE BANK OF SCHAUMBURG 1535 WEST SCHAUMBURG ROAD

SCHAUMBURG EL 60194



Doc#: 0625705173 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 09/14/2006 12:03 PM Pg: 1 of 2

PARTIAL RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS.

THAT HERITAGE BANK OF SCHAUMBURG, 1535 WEST SCHAUMBURG ROAD, SCHAUMBURG, ILLINOIS 60194 OF THE COUNTY OF COOK AND STATE OF ILLINO'S FOR AND IN CONSIDERATION OF ONE DOLLAR, AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE KECFIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE, CONVEY AND QUIT-CLAIM UNTO:

STANLEY LOPUSKI A/K/A STANISLAW LOPUSKI AND MARIOLA LOPUSKI, AS JOINT TENANTS

HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, CLAIM, OR DEMAND WHATSOEVER MAY HAVE ACQUIRED IN, THROUGH, OR BY CERTAIN MORTGACE AND ASSIGNMENT OF RENTS BEARING THE DATE THE 23RD OF JUNE, 2005, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, STATE OF ILLINOIS AS DOCUMENT NUMBERS 0525733135 AND 0525733136, RESPECTIVELY, THE FRAMISES THEREIN DESCRIBED, SITUATED IN COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS, TO WIT:

UNIT 2W AND THE EXCLUSIVE RIGHT TO USE G1 AND P2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN MONTROSE POINTE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0617431030, IN THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 13-17-302-001 AND 13-17-302-002

ADDRESS(ES) OF PREMISES: 6255 W. MONTROSE, CONDO 2W, CHICAGO, ILLINOIS 60634

WITNESS THIS 6TH DAY OF JULY, 2006

(SEAL)

RISTIAN, OPERATIONS OFFICER

(SEAL)

0625705173 Page: 2 of 2

UNOFFICIAL COPY

STATE OF ILLINOIS

COUNTY OF COOK

I, LINDA M. GAEDING, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN THE STATE AFORESAID, DO HEREBY CERTIFY, THAT BARRY CHRISTIAN, OPERATIONS OFFICER PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON, AND ACKNOWLEDGED THAT HE SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS HIS FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

"OFFICIAL SEAL" Linda M. Garaing Notary Public, State of Illinois My Commission Expires Sept. 10, 2009

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 6TH DAY OF JULY, 2006.

(NOTARY PUBLIC)

COMMISSION EXPIRES: 9-18-09

THIS INSTRUMENT WAS PREPARED BY AFTER RECORDING PLEASE MAIL TO:

HERITAGE BANK OF SCHAUMBURG 1535 WEST SCHAUMBURG ROAD **SCHAUMBURG, IL 60194**

WHEN RECORDED MAIL TO:

County Clarks MARQUIS TITLE INSURANCE CO

6060 N. MILWAUKEE AVE.

CHICAGO, IL 60646

PHONE: (847) 292-1300

FAX: (847) 292-1414

packages@marquistitle.com