

UNOFFICIAL COPY

Please mail to:

Consumers Cooperative Credit Union
1210 South Lake Street
Mundelein IL 60060



Doc#: 0625705130 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/14/2008 11:04 AM Pg: 1 of 1

RELEASE DEED
(Illinois)

Caution: Consult a lawyer before using this form.
All warranties including merchantability or fitness
are excluded.

FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEED OR THE
REGISTRAR OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF TRUST
WAS FILED.

064477

KNOW ALL MEN BY THESE PRESENTS,

That **BARBARA MENDEZ, MORTGAGE DEPARTMENT MANAGER** acting as trustee for Consumers Cooperative Credit Union, **1210 SOUTH LAKE STREET, MUNDELEIN, IL 60060** of the County of **LAKE** and State of **ILLINOIS** for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do **ES** hereby remise, release, convey and quit -claim unto: **JONATHAN J. SALVATINI AND PATRICIA L. SALVATINI HIS WIFE AS JOINT TENANTS** heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain **DEEDS**, bearing the date of the **MAY 20, 2000** recorded on **JUNE 06, 2000** in the Recorder's Office of **COOK** County, in the State of **ILLINOIS** in Book _____ of _____ page _____ as Document Number **06410190** for the premises therein described, situated in the County of **COOK** State of **ILLINOIS**, as follows to wit:

LOT 819 IN ROLLING MEADOWS UNIT NUMBER 5, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 36, TOWNSHIP 42 NORTH RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 9, 1954 AS DOCUMENT 1601193 IN COOK COUNTY, ILLINOIS.

P.I.N. 02-36-209-045

Property address: **2909 DOVE STREET, ROLLING MEADOWS, IL 60008**

Together with all the appurtenances and privileges there unto belonging or appertaining.

WITNESS MY hand and seal this **AUGUST 17, 2006**

Barbara Mendez
BARBARA MENDEZ

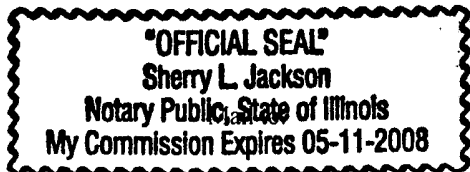
[Handwritten initials]

STATE OF ILLINOIS }

COUNTY OF LAKE } ss.

I, **THE UNDERSIGNED** a notary public in and for the said county, in the State aforesaid, DO HEREBY CERTIFY that **BARBARA MENDEZ, MORTGAGE DEPARTMENT MANAGER** personally known to me to be the same person whose name **IS** subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that **SHE** signed, sealed and delivered the said instrument as **HER** free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this **August 17, 2006**.



Sherry L. Jackson
Notary Public

Commission expires **05/11/2008**

This instrument was prepared by **Consumers Cooperative Credit Union, 1210 S. Lake Street, Mundelein IL 60060**

Box
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