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0625706062

Document Prepared By:
Ronald E Meharg, 888-362-9638
Recording Requested By:
NovaStar Mortgage, Inc.
When Recorded Return To:
DOCX LLC
1111 Alderman Drive
Suite 350
Alpharetta, GA 30005

Doc#: 0625706062 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 09/14/2006 09:42 AM Pg: 1 of 2

NV	000	0002322345
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NV0000002322345

MIN #: 100080190055864912
MERS Telephone #: 888/679-6377
CRef#:08/18/2006-PrRef#:R052-POF
Date:07/19/2006-Print Batch ID:6,463.00
PIN/Tax ID #: 19-17-123-662-0000
Property Address:
5751 S MCVICKER AVE
CHICAGO, IL 60638

ILmrsd-eR2.0 06/05/2006 2006(c) by DOCX LLC

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, **AS NOMINEE FOR NOVASTAR MORTGAGE, INC.**, whose address is **G4318 Miller Rd, Flint, MI 48507**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **GERALD BENSEN**

Original Mortgage: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

Date of Mortgage: **04/14/2006**

Loan Amount: **\$196,000.00**

Recording Date: **04/21/2006** Document #: **0611126144**

Legal Description: **THE NORTH HALF OF LOT 26 IN BLOCK 36 IN GARFIELD RIDGE FIRST ADDITION, A SUBDIVISION OF ALL THAT PART OF THE EAST HALF OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.**

Comments: **ORIGINAL LENDER: NOVASTAR MORTGAGE, INC.**

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **08/10/2006**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
("MERS"), AS NOMINEE FOR NOVASTAR MORTGAGE, INC.

PAT KINGSTON
VICE PRESIDENT

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30
02
11/17
1/11

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State of GA

County of FULTON

On this date of **08/10/2006**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **PAT KINGSTON**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS NOMINEE FOR **NOVASTAR MORTGAGE, INC.** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public:



PAUL MANN
Notary Public - Georgia
Fulton County
My Comm. Expires May 25, 2010

Property of Cook County Clerk's Office