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Document Prepared By: ILMRSD-5 04/28/06

RONALD E. MEHARG
1111 ALDERMAN DRIVE
SUITE #350

ALPHARETTA, GA 30005

When recorded return to:

DOCX, LLC

1111 ALDERMAN DR., SUITE 350

ALPHARETTA, GA 30005

770-753-4373



0625706065

Doc#: 0625706065 Fee: \$26.50

Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds

Date: 09/14/2006 09:42 AM Pg: 1 of 2

Project #: 708WFB

Reference #: 708-0149762049



* 7 0 8 - 0 1 4 9 7 6 2 0 4 9 *

Secondary Reference #: 20060902 (R045)

PIN/Tax ID #: 09-14-318-050-0000

Property Address:

9051 N. CLIFTON

NILES, IL 60714

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Wells Fargo Bank, N.A.**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **TALAL KURDIEH, MARRIED TO FATMA QAISI**

Original Mortgagee: **WELLS FARGO BANK, N.A.**

Loan Amount: **\$222,400.00**

Date of Mortgage: **1/26/2006**

Date Recorded: **1/31/2006**

Document #: **0603134034**

Comments:

Legal Description: **THE EAST 24.83 FEET OF THE WEST 80.93 FEET OF THE SOUTH 16 FEET OF LOT 105 AND LOT 106 (EXCEPT THE SOUTH 24 FEET THEREOF) TAKEN AS A TRACT AND THE SOUTH 10 FEET OF THE NORTH 22 FEET OF THE WEST 18 FEET OF SAID SOUTH 16 FEET OF LOT 105 AND LOT 106 (EXCEPT THE SOUTH 24 FEET THEREOF) TAKEN AS A TRACT; IN BALLARD TERRACE, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JUNE 14, 1956, AS DOCUMENT NUMBER 106583. ALL IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of **Cook** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **08/15/2006**

Wells Fargo Bank, N.A.

JESSICA LEETE

VICE PRES. LOAN DOCUMENTATION

LINDA GREEN

VICE PRES. LOAN DOCUMENTATION

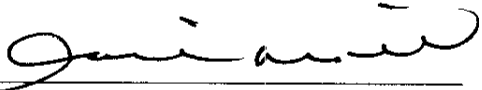
34
20
17/10

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State of **GA**
County of **FULTON**

On this date of **08/15/2006** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **LINDA GREEN** and **JESSICA LEETE**, to me personally known, who acknowledged that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION**, respectively, of **Wells Fargo Bank, N.A.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.



Notary Public:



DIANNE MISKELL
Notary Public - Georgia
Fulton County
My Comm. Expires June 14, 2008

Property of Cook County Clerk's Office