

UNOFFICIAL COPY

Document Prepared By: ILMRSD-5 4/2/06

RONALD E. MEHARG
1111 ALDERMAN DRIVE
SUITE #350

ALPHARETTA, GA 30005

When recorded return to:

DOCX, LLC

1111 ALDERMAN DR., SUITE 350

ALPHARETTA, GA 30005

770-753-4373



0625706081

Doc#: 0625706081 Fee: \$26.50

Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds

Date: 09/14/2008 10:07 AM Pg: 1 of 1

Project #: 708WFB

Reference #: 708-0151032273



* 7 0 8 - 0 1 5 1 0 3 2 2 7 3 *

Secondary Reference #: 20060831 (R045)

PIN/Tax ID #: 25-28-323-069-0000

Property Address:

12638 SOUTH UNION AVENUE

CHICAGO, IL 60628

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Wells Fargo Bank, N.A.**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **MAURICE CRAWFORD**

Original Mortgagee: **WELLS FARGO BANK, N.A.**

Loan Amount: **\$91,000.00**

Date of Mortgage: **3/22/2006**

Date Recorded: **3/29/2006**

Document #: **0608810152**

Comments:

Legal Description : **LOT 16 (EXCEPT THE NORTH 6 FEET) AND THE NORTH 12 FEET OF LOT 17 IN BLOCK 14 IN THE SECOND ADDITION TO WEST PULLMAN, BEING A SUBDIVISION OF THE WEST 12 OF THE SOUTHWEST 14 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of **Cook County, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **08/15/2006**.

Wells Fargo Bank, N.A.

JESSICA LEETE

VICE PRES. LOAN DOCUMENTATION

State of **GA**

County of **FULTON**

LINDA GREEN

VICE PRES. LOAN DOCUMENTATION

On this date of **08/15/2006** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **LINDA GREEN** and **JESSICA LEETE**, to me personally known, who acknowledged that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION**, respectively, of **Wells Fargo Bank, N.A.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public:



DIANNE MISKELL
Notary Public - Georgia
Fulton County
My Comm. Expires June 14, 2008