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Doc#: 0625710101 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/14/2006 02:35 PM Pg: 1 of 3

Full Satisfaction And Release of Mortgage

SELFRELIANCE UKRAINIAN AMERICAN FEDERAL CREDIT UNION
2332 West Chicago Avenue - Chicago, Illinois 60622
a corporation existing under the laws of the United States of America

Loan No. **3845-80**

for and in consideration of the payment and the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto **BORYS M. PLESZKIEWICZ AND DARIA PLESZKIEWICZ, HIS WIFE**

of the County of **Cook** and State of **Illinois**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

25th day of **August** A.D. **2001**, and recorded in the Recorder's Office of **Cook** County, in the State of **Illinois**, in book of records, on page, as document No. **0010932660**, and a certain Assignment

of Rents dated the day of, and recorded in the Recorder's Office of County, in the State of, in

book of records, on page, as document No., to the premises therein described, as follows, to wit:

SEE ATTACHED

Permanent Tax No.: **27-29-213-010**

Property Address: **16914 SONGBIRD CIRCLE, ORLAND PARK, IL 60467**

Situated in the **City** of **Orland Park**, County of **Cook** and State of **Illinois**, together with the appurtenances and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be

Signed to these presents by its _____ President, and attested by its **ASSISTANT** Secretary, this

1st day of **August** A.D., **2006**

ATTEST:

Ulana Hrynewych
.....
Ulana Hrynewych Assistant Secretary

Bohdan Watral
.....
Bohdan Watral President

STATE OF ILLINOIS }
COUNTY OF COOK } ss. I, **Theresa Dachniwskyj** the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **Bohdan Watral**
Personally known to me to be the President of **Selfreliance Ukrainian American Federal Credit Union**

A corporation, and **Ulana Hrynewych** personally known to me to be the **Assistant** Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this **1st** day of **August**, A.D. **2006**

THIS INSTRUMENT WAS PREPARED BY:

Theresa Dachniwskyj
.....
Notary Public

THERESA DACHNIWSKYJ
Loan Officer

**Selfreliance Ukrainian American
Federal Credit Union
2332 West Chicago Avenue
Chicago, Illinois 60622**



MAIL TO:

Borys Pleszkiewicz
16914 Songbird Circle
Orland Park, IL 60467

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PARCEL 1:

THE SOUTH 35.67 FEET OF THE NORTH 115.63 FEET OF THAT PART OF LOT 11 BOUNDED AND DESCRIBED AS FOLLOWS:
COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 11,
THENCE SOUTH 00 DEGREES, 09 MINUTES, 07 SECONDS EAST,
16.26 FEET ALONG THE WEST LINE OF SAID LOT 11; THENCE
NORTH 89 DEGREES, 50 MINUTES, 53 SECONDS EAST, 16.95 FEET
TO THE POINT OF BEGINNING; THENCE NORTH 89 DEGREES, 50
MINUTES, 53 SECONDS WEST, 95.00 FEET; THENCE SOUTH 00
DEGREES, 09 MINUTES, 07 SECONDS EAST, 162.13 FEET; THENCE
SOUTH 89 DEGREES, 50 MINUTES, 53 SECONDS WEST, 95.00 FEET;
THENCE NORTH 00 DEGREES, 09 MINUTES, 07 SECONDS WEST,
162.13 FEET TO THE HEREIN DESIGNATED POINT OF BEGINNING,
IN MALLARD LANDINGS UNIT 4C, BEING A PLANNED UNIT
DEVELOPMENT OF PART OF THE EAST ¼ OF THE NORTH EAST ¼
OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL
1 AFORESAID AS SET FORTH IN THE DECLARATION OF PARTY
WALL RIGHTS, COVENANTS, CONDITIONS AND RESTRICTIONS AND
EASEMENTS FOR MALLARD LANDINGS TOWNHOMES RECORDED
JUNE 27, 1991 AS DOCUMENT 91315347 AS AMENDED FOR
INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.