

# UNOFFICIAL COPY



Doc#: 0625717105 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/14/2006 12:35 PM Pg: 1 of 3

Property of Cook County Clerk's Office

RELEASE

Please return document to:

Parcel Number

*When recorded mail to:*  
**First American Title Insurance**  
1228 Euclid Avenue, Suite 1120  
Cleveland, Ohio 44115  
Atten: NR1120

94  
S-4  
P-2

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RECORDATION REQUESTED BY:  
**FIRST AMERICAN BANK**  
**P.O. BOX 307**  
**201 S. STATE STREET**  
**HAMPSHIRE, IL 60140**

When recorded mail to:  
**FIRST AMERICAN TITLE INSURANCE**  
**LENDERS ADVANTAGE**  
**1228 EUCLID AVENUE, SUITE 400**  
**CLEVELAND, OHIO 44115**  
**ATTN: NATIONAL RECORDINGS**

SEND TAX NOTICES TO:

FOR RECORDER'S USE ONLY

9770832  
**RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

**KNOW ALL MEN BY THESE PRESENTS**, That **FIRST AMERICAN BANK**, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto **PAUL J. QUINN, 15724 PEGGY LANE, UNIT# 8, OAK FOREST, IL 60452**, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 30th Day of August, 2002, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_ as document no. 0020972549, to the premise therein described as follows, situated the County of COOK, State of Illinois, to wit:

**COOK County, State of Illinois:**

**UNIT 1-8 IN SHIBUI SOUTH CONDOMINIUM, AS DELINEATED ON A SURVEY ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 1, 1984 AND KNOWN AS TRUST NUMBER 61991, RECORDED MARCH 5, 1993 AS DOCUMENT 93168945, IN THE WEST 3/4 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME.**

The Real Property or its address is commonly known as **15724 PEGGY LANE, UNIT #8, OAK FOREST, IL 60452**. The Real Property tax identification number is **28-17-416-009-1008**.

together with all the appurtenances and privileges thereunto belonging or appertaining.  
 Permanent Real Estate Index Number(s): **28-17-416-009-1008**  
 Address(es) of premises: **15724 PEGGY LANE, UNIT #8, OAK FOREST, IL 60452**

Witness Our hand and seal, this 25TH day of JULY 2006

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## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Loan No: 26904279170

(Continued)

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By: *Lynn C. Moncrief* (SEA  
 LYNN C. MONCRIEF (Name & Title) LOAN OPS. ASST. SUPVR.

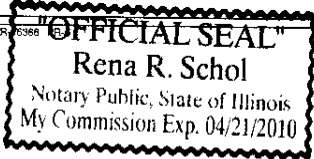
This instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET,  
 HAMPSHIRE, IL 60140. K. BELIN

STATE OF ILLINOIS )  
 )  
 COUNTY OF KANE )ss  
 )

On this 25TH day of JULY, 2006, before me, the undersigned Notary Public, personally appeared LYNN C. MONCRIEF and known to me to be the LOAN OPS. ASST. SUPVR., authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By *Rena R. Schol* Residing at \_\_\_\_\_

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QUINN  
 9770832  
 FIRST AMERICAN LENDERS ADVANTAGE  
 RELEASE

PROPRIETY OF COOK County Clerk's Office