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DOCUMENT PREPARED BY:

M&I Bank, FSB PO Box 5920 Madison, WI 53705-0920 Mia M. Vang, Paid Loan Processor (800) 541-6144 x5541

WHEN RECORDED MAIL TO:

GIBSON G SMITH JODY A SMITH 165 N CANAL ST APT 1001 CHICAGO IL 60606-1402



Doc#: 0625727031 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 09/14/2006 10:53 AM Pg: 1 of 2

RELEASE OF MORTGAGE

Illinois

NOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, IC. holder of a certain morigage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: GIBSON G SMITH AND JODY A SMITH

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC

Dated: 05/17/2005

Date Recorded: 05/27/2005

Book:

Page:

Document/Instrument #: 0514722176

Property Address: 165 N CANAL ST APT 1001, CHICAGO IL 60606

Legal Description:

Pin #: 17-09-325-009-1262

County: COOK County, State of ILLINOIS

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTR ATION SYSTEMS, INC., by the officer duly authorized, has duly executed the foregoing instrument on August 22, 2006.

MORTGAGE ELECTRONIC; REGISTRATION SYSTEMS, INC

Title: AUTHORIZED DEFICE

State of WISCONSIN

County of DANE

) s.s.

This instrument was acknowledged before me on August 22, 2006 by KATY HURLEY, AUTHORIZED OFFICER of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a DELAWARE

CORPORATION, on behalf of said corporation.

PATRICIA A. BRABENDER Notary Public, State of Wisconsin My commission expires 04/11/2010

MIN: 1003467-1010004348-3 MERS Phone: 1-888-679-6377



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LYING AND BEING LOCATED IN THE CITY OF CHICAGO, COUNTY OF COOK, STATE OF ILLINOIS; ALL THAT CERTAIN PARCEL OR TRACT OF LAND KNOWN AS:PARCEL 1: UNITS 1001 AND D41 RANDOLPH PLACE RESIDENCES CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS OR PARTS OF LOTS IN BLOCK 29 IN ORIGINAL TOWN OF CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97984169, AND TO THE AMENDED AND RESTATED DECLARATION OF CONDOMINIUM O'NNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR THE RANDOLPH PLACE RESIDENCE CONDOMINIUM ASSOCIATION RECORDED AS DOCUMENT NUMBER HITT.S. COOK COUNTY CLERK'S OFFICE 08192544; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLI' OIS.