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RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS,

0625732097 Fee: \$50.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/14/2006 03:16 PM Pg: 1 of 3

THAT, LASALLE BANK NATIONAL ASSOCIATION, a national banking association of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, as successor trustee to Lake Shore National Bank, not personally but as Trusstee under Trust Agreement dated December 7, 1984 and known as Trust No. 4968, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through, or by a certain

- Mortgage recorded September 06, 1996, Document No. 96683204 in the Recorder's Office of 1. Cook County Recorder of Deeds
- Assignment of Rents and leases recorded September 6, 1996, Document No. 96683205 in the 2. Recorder's Office of Cook County Recorder of Deeds

See Schedules 'A' AND 'B'

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE DEED OF TRUST, MORTGAGE, FINANCING STATEMENTS, AND ENVIRONMENTAL DISCLOSURE DOCUMENTS WERE FILED.

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS our hands and seal this // TH Day of Sept s STATE OF I COUNTY OF Cook

Doris Ordiz, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Richard a Simons, personally known to me to be the Service VP of LASALLE BANK NATIONAL ASSOCIATION, a national banking association, personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person and acknowledged that as such he signed and delivered the said instrument pursuant to proper authority, as the free and voluntary act and deed of said Bank, for the uses and purposes herein set forth.

GIVEN under my hand and notarial seal as of the 11 day of 594. 2006.

Notary Public

**BOX 314** 

My Commission Expires:

415,210-001834

12-10-06

**DORIS ORTIZ** NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 12-10-2006

OFFICIAL SEAL

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### SCHEDULE A

#### PARCEL 1

LOTS 1 AND 2 (EXCEPT THE SOUTH 14 FEET FOR STREET) AND LOTS 5 THROUGH 30, IN H.L. LEWIS SUBDIVISION OF BLOCK 16 OF JOHNSTON AND LEE'S SUBDIVISION TOGETHER WITH VACANT ALLEYS ADJOINING SAID LOTS IN THE SOUTH WEST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

# PARCEL 2

LOTS 4, 5 AND 5 OF WALSH'S SUBDIVISION OF THE WEST 1/2 OF BLOCK 22 OF WALSH AND MCMCLI EN'S SUBDIVISION OF THE SOUTH 3/4 OF THE SOUTH EAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Street Address:

2180 South Racine

Chicago, Elimois

P.I.N.:

17-20-335-008, 17-20-438-008, 17-20-438-009 and 17-20-438-110.

Owner of Record:

American National Bank and Trust Company of Chicago, as successor trustee to Lake Shore National Bank, not personally but da. as Trustee under trust Agreement dated December 7, 1984 and

known as Trust No. 4968.

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# **UNOFFICIAL COPY**

### SCHEDULE B

# PERMITTED ENCUMBRANCES

- 1. Lien of real estate taxes not yet due and payable.
- 2. Switch tracks over and upon the land.
- 3. Terms, powers, provisions and limitations of the Trust under which title to the land is held.
- 4. Lease dated April 1, 1985 and recorded May 16, 1985 as Document 85-02-3284 from Lake Shore National Bank of Chicago, as Trustee under Trust Agreement dated December 7, 1984 and known as Trust Number 4968 and Sterling Disposable Products, Incorporated, demising the land for a term from April 1, 1985 to April 30, 2000.
- 5. Encroachment of the easement shown at exception letter D as shown on the survey by Jens K. Doe, dated January 30, 1985.
- 6. Easement for public utilities in that part of the North and South vacated public alley in Block 16 aforesaid, 27.3 feet wide, lying West of and adjoining the East line of the West 10 feet of Lots 5 and 6 and lying East of and adjoining the East line of Lots 18 and 19 aforesaid as created by Grant made by Burton-Dixie Corporation, a corporation of Delaware to the Commonwealth Edison Company dated February 9, 1959 and recorded July 6, 1959 as Document 17587380, and also the right to maintain overhead wires and poles in remaining portion of the vacated North and South alley as disclosed by an inspection of the premises.