This Document Prepared By

Lisette Esparza LaSalle Bank National Association 4747 West Irving Park Rd Chicago, Illinois 60641

After Recording Please Mail To: ACME REFUNING CO D/B/A ACME REFINING SCRAP IRON & METALINC 3357 SOUTH JUSTINE CHICAGO, IL 60608



Doc#: 0625733163 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/14/2006 01:08 PM Pg: 1 of 3

RELEASE OF JUNIOR MORTGAGE AND ASSIGNMENT OF RENTS

KNOW ALL MEN BY THESE PRESENTS, that LASALLE BANK NATIONAL ASSOCIATION, for and in so consideration of the payment of One Dollar (\$1.00), the receipt whereof is hereby acknowledged, does he eby REMISE, RELEASE, CONVEY and QUIT CLAIMS unto ACME REFINING COMPANY DOING BUSINESS AS ACME REFINING SCRAP IRON & METAL, INC, its rights, title, claim or demand whatsoever it may have acquired in, through or by certain JR MORTGACE AND ASSIGNMENT OF RENTS, DOCUMENT NO. 08129650, in the Office of the Recorder of Deeds of COOK County, State of ILLINOIS to the premises herein described, situated in the County of COOK, State of ILLINOIS, as follows, to-wit:

LEGAL DESCRIPTION SEE EXHIBIT "D"

COMMONLY KNOWN AS: 829 WEST 22ND PLACE, CHICAGO, ILLINOXS

TAX ID. 17-29-202-004, 005, 006, 010, 012, 013,033 AND 034

together with all the appurtenances and privileges thereunto belonging or appertaining.

Box 400-CTCC

6+825243

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UNOFFICIAL COPY

IN TESTIMONY WHEREOF, THE SAID LASALLE BANK NATIONAL ASSOCIATION has caused these presents to be signed by its Assistant Vice President, this day of
LASALLE BANK NATIONAL ASSOCIATION
By: Noette Ulimo
Lisette Alamo
Its: Assistant Vice President
FOR YOUR PROTECTION THIS DOCUMENT SHOULD BE RECORDED IN THE COUNTY WHERE THE PROPERTY IS LOCATED
STATE OF ILLINOIS
COUNTY OF COOK) SS.
I, the undersigned a Notary Public, in and for the said County, in the State aforesaid, do hereby certify that Lisette Alamo, Assistant Vice President, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Assistant Vice President, appeared before me this day in person and respectively, and acknowledged that he/she signed and delivered the said instrument as he/she own free voluntary act as the free and voluntary act of said Association for the uses and purposes therein set forth.
GIVEN under my hand and notarial seal, this
OFFICIAL SEAL LISETTE ESPARZA NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:04/05/09 Notary/Public My Commission Expires:

REF: ACME REFINING CO Loan No. 0119435654

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EXHIBIT D

PARCEL 1: LOTS I THROUGH 5, INCLUSIVE AND LOTS 18 THROUGH 24, INCLUSIVE IN BLOCK 2 IN THOMAS O'NEIL'S ADDITION TO CHICAGO IN THE SUBDIVISION OF THE EAST 8.36 ACRES OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOTS 1, 2 AND 3 IN BLOCK 2 OF MRS. BRIDGETTE O'NEIL'S SUBDIVISION OF 4,80 ACRES OF THE WEST 1/2 OF THE EAST 16.72 ACRES OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 29, DESCRIBED IN PARCEL

PARCEL 3. ALL THAT PART OF THE VACATED NORTH AND SOUTH ALLEY WHICH LIES WEST AND ADJOINING SAID LOTS 1 AND 5 IN BLOCK 2 IN THOMAS O'NEIL'S SUBDIVISION AND WHICH LIES EAST OF ADJOINING SAID LOT 24 IN BLOCK 2 IN THOMAS O'NEIL'S SUBDIVISION, SAID ALLEY VACATED BY ORDINANCE RECORDED AS DOCUMENT NUMBER 18466262 IN CCCK COUNTY, ILLINOIS.

Address of Property: 829 West 22nd Place, Chicago, Illinois

Permanent Index Nos. 17-22-202-004, 005, 006, 010, 012, 013, 033 and 034.

