

Doc#: 0625735096 Fee: \$30.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 09/14/2006 12:03 PM Pg: 1 of 4

RTC 567733/5

| REPUBLIC TITLE CO. |
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| Space Above This Line For Recording Data |
| After recording return to: Prepared by: |
| Ox |
| Co |
| SPECIFIC DURABLE POWER OF ATTORNEY |
| NOTICE: IF YOU HAVE ANY QUESTIONS ABOUT THE POWERS YOU ARE GRANTING TO YOUR AGENT AND ATTORNEY-IN-FACT IN THIS DOCUMENT, CPTAIN COMPETENT LEGAL ADVICE. THIS DOCUMENT DOES NOT AUTHORIZE ANYONE TO MAKE MEDICAL AND OTHER HEALTH-CARE DECISIONS FOR YOU. YOU MAY REVOKE THIS POWER OF ATTORNEY IF YOU LATER WISH TO DO |
| SO. |
| I, (IVIIV |
| Whose address is |
| appoint MARIE Glickway College of the College of Total of the College of the Coll |
| whose address is 3100 buildle Kor Suide 402, 10 Tubrook, 10 6006 |
| as my agent and anomey-in-tack ("Agent) to act for the in any man respect to produce the interpretation of th |
| consummating financial transactions involving the Property (described below). |
| 1. PROPERTY |
| The Property is described as: |
| |
| and has an address of 4342 N.1208TNER, CHICKGO, IZ 60646 |
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| 1U015-XX (07/05) gsg |

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AGENT'S AUTHORITY

(YOU MUST CROSS OUT ALL POWERS YOU WISH TO WITHHOLD FROM YOUR AGENT)

I hereby authorize my Agent to do all acts necessary to obtain financing and pledge the Property as security on my behalf for the following purposes:

Purchase the Property Refinance to pay off existing liens on the Property Construct a new dwelling on the Property Improve, alter or repair the Property Withdraw cash equity from the Property Establish a line of credit with the equity in the Property

3. 5

| SPECIAL INSTITUTIONS |
|---|
| VA Loan: In the event my Agent applies for a loan on my behalf that is guaranteed by the Department of Veterans Affairs: (1) all or a portion of my entitlement may be used; (2) if this is a purchase transaction, the price of the Property is \$; (3) the amount of the loan to be secured by the Property is \$; and (4) I intend to use and occupy the Property as my home. My Agent is authorized to sign the loan application, receive federal-, state- and investor-required disclosures, and sign all documents necessary to consummate the loan on my behalf. |
| FHA Loan: I intend to use and occupy the Property as my home. My Agent is authorized to sign the loan application (only if I am incapacitated), receive federal-, state- and investor-required disclosures, and sign all documents necessary to consummate the loan on my behalf. |
| Conventional Loan: My Agent is authorized to sign the loan application, receive federal-, state- and investor-required disclosures, and sign all documents necessary to consummate the loan on my behalf. |

4. GENERAL PROVISIONS

THIS POWER OF ATTORNEY IS EFFECTIVE IMMEDIATELY AND WILL CONTINUE UNTIL IT IS REVOKED BY ME. Any third party who receives a copy of this I wer of Attorney may act under it. Revocation of this Power of Attorney is not effective as to a third party unit he third party receives actual notice of the revocation. I agree to indemnify the third party for any claims that exist against the third party due to reliance on this Power of Attorney.

THIS POWER OF ATTORNEY IS NOT AFFECTED BY MY SUBSEQUENT DICABILITY OR INCAPACITY.

I HEREBY RATIFY AND CONFIRM ALL THAT MY AGENT MAY LAWFULLY DO OR CAUSE TO BE DONE BY VIRTUE OF THIS POWER OF ATTORNEY AND THE RIGHTS, POWERS AND AUTRORITY GRANTED HEREIN.

| Ango Padueus | 1/4/1006 | 1/103 | 8/3:12006 |
|--------------|----------|-------------|-----------|
| Witness | Date | Principal ' | Date |
| Witness | Date | | |

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ATTENTION NOTARY PUBLIC: If the acknowledgment below does not meet the statutory requirements of your authorizing state, complete a proper acknowledgment on a separate sheet of paper and attach it to this document.

| STATE OF ILLINOIS | |
|---|---|
| COUNTY OF COCK | |
| Before me, on this day personally appeared | LIVIA BOS |
| known to me (or proved to me on the oath of _ | No. 1. do posto popular |
| or through | to be the person whose name is |
| subscribed to the foregoing instrument and acconsideration therein expressed. | knowledged to me that s/he executed the same for the purposes and |
| OFFICIAL SEAL DEBRA GLICKMAN NOTARY PUBLIC - STATE OF ILUNO | Molla Chokan |

WARNING TO AGENT: THE AGENT AND ATTORNEY-IN-FACT, BY ACCEPTING OR ACTING UNDER THE APPOINTMENT, ASSUMES THE FIDUCIALLY AND OTHER LEGAL RESPONSIBILITIES OF AN AGENT.

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PROPERTY LEGAL DESCRIPTION:

LOT 27 IN BLOCK 42 IN MONTROSE, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 15, THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, AND THE EAST 1/2 OF LOT 1 OF