

WHEN RECORDED, MAIL TO:

ROSE MORTGAGE CORPORATION 6413 NORTH KINZUA CHICAGO, ILLINOIS 60646

700k-00585B

Order No. Escrow No. Loan No. 46582 Doc#: 0625840122 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/15/2006 10:49 AM Pg: 1 of 3

- SPACE ABOVE THIS LINE FOR RECORDER'S USE -

TRIST/R TITLE, LLC ASSIGNMENT OF MORTGAGE

1556 LINCOLD AVE, SUITE 120 LINCOLNWOOD, R. 59712

MIN: 1000375-0601531672-3

MERS Phone: 1-888-679-6377

FOR VALUE RECEIVED, ROSE MORTGAGE CORPORATION ITS SUCCESSORS AND ASSIGNS, HEREBY ACCIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CURTAIN MORTGAGE EXECUTED BY JUAN J. MUNOZ, A MARRIED MAN TO ROSE MORTGAGE CORPORATION

'C	
and bearing the date of the MARCH 30, 2006	
and recorded either concurrently herewith; or	
as Instrument No. on 0625840126 in book	,
page , in the Official Records in the Recorder of Deeds office of COOK	County,
ILLINOIS , describing land therein as:	
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART TEPEOF AS EXP	HIBIT "A".
A.P.N.: 20-32-303-025-0000	
	9
TOGETHER with the note or notes therein described or referred to, the money due and to become du	ie thereon with
interest, and all rights accrued or to accrue under said Mortgage.	o aloroon with

ILLINOIS ASSIGNMENT OF MORTGAGE 07/25/05

DocMagic & Forms 800-649-1362 www.docmagic.com

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STATE OF ILLINOIS COUNTY OF COOK

SS.

On MARCH 30, 2006

before me.

CHERYL RUBENZER

ROSE MORTGAGE CORPORATION, A ILLINOIS CORPORATION

personally appeared ANDREA FRACEK, AVP

POST CLOSING

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/heir authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon tehalf of which the person(s) acted, executed the instrument.

ANDRÉA FRACEK

AVP POST CLOSING

Clark's Office

WITNESS my hand and official

Signature _

Official Seal Cheryl Rubenzer Notary Public State of Illinois My Commission Expires 03/19/07

(This area for official notarial seal)

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LOT 5 (EXCEPT THE NORTH 4 FEET THEREOF) AND THE NORTH 3 FEET OF LOT 6 IN WITT'S RESUBDIVISION OF LOTS 1, 2, 3 AND 4 IN BLOCK 2 IN J.H. GILBERT'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

C/K/A: 8314 S. ADA ST., CHICAGO, IL 60620

P.I.N. 20-32-303-025-0000

Property of Cook County Clark's Office