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SPECIAL POWER OF ATTORNEY

This is a MILITARY POWER OF ATTORNEY prepared pursuant to Title 10, United States Code, § 1044b, and executed by a person authorized to receive legal assistance from the military services. Federal law exempts this power of attorney from any requirement of form, substance, formality, or recording that is prescribed for powers of attorney by the laws of a state, the District of Columbia, or a territory, commonwealth, or possession of the United States. Federal law specifies that this power of attorney shall be given the same legal effect as a power of attorney prepared and executed in accordance with the laws of the jurisdiction where it is presented.

KNOW ALL PERSONS BY THESE PRESENTS:

That I, Winder , Social Security Number _____, currently residing at PSC 476 Box 567 561 58 7634 , by this document do make and appoint BENJAIN A. JUHNSON , whose present address is 555 W. Colvent # IIII CHICAGO, ILLINOIS. 60657, as my true and lawful attorney-in-fact to do and execute (or to act with persons jointly interested with myself therein in the doing or execution of) any or all of the following acts or things: To MAKE, EXECU ACKNOWLEDGE, AMEND, MODILY AND DELIVER IN MY NAME SUCH NOTES, AGREEME PROMISÉS TO PAY AFFIDAVITS, CLOSING STATEMENTS, CONTRACTS, INSTRUME OF CONVEYANCE, MORTGAGE OR LEASE, AND ANY AND ALL OTHER INSTRUMENTS, AGREEMENTS AND DOCUMENTS AS MY SAID ATTORNEY MAY DEEM APPROPRIATE AND WHICH ARE IN ANY WAY RELATED TO ANY TRANSACTION INVOLVING THE OWN ERSHIP, MATNTEN ANCE, FINANCINO TO EXECUTE ANY AND ALL DOCUMENTS FIZIATING TO THE COMPLETION OF AN IRC SECTION 1831 DEFERRED EXCHASE PURCHASE AND/OR SALE OF OR ANY MATTER IN ARTY WAY RELATED TO THE FOLLOWING PROPERTY: 555 W. CORELIA AVE. UNIT # 1111 CHICAGO. ILVINOIS. 60657

I HEREBY GIVE AND GRANT TO my said attorney-in-fact full power and authority to perform every act and thing whatsoever that is necessary or appropriate to accomplish the purposes for which this Power of Attorney is granted, as fully and effectually as I could do if I were present; and I hereby ratify all that my said attorney-in-fact shall lawfully do or cause to be done by virtue of this document.

PROVIDED, however, that all business transacted hereunder for me or for my account shall be transacted in my name, endorsements and instruments executed by my said atto for the purpose of carrying out the foregoing powers ϵ my name, followed by that of my said attorney-in-1 Doc#: 0625842169 Fee: \$50 designation "attorney-in-fact."

Eugene "Gene" Moore RHSP Fee:\$1 Cook County Recorder of Deeds Date: 09/15/2006 01:38 PM Pg: 1 c

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I FURTHER DECLARE that any act or thing lawfully done hereunder by my said attorney-in-fact shall be binding on myself and my heirs, legal and personal representatives and assigns, whether the same shall have been done either before or after my death, or other revocation of this instrument, unless and until reliable intelligence or notice thereof shall have been received by my said attorney-in-fact.

IN WITNESS WIFREOF, I have hereunto set my hand and seal on this day, AUGUS; 15, 2006.

GRANTOR

ACKNOWLEDGEMENT

SERVING WITH THE ARMED FORCES OF THE UNITED STATES AT NAVAL LEGAL SERVICE BRANCH OFFICE, SANEBO, JAPAN

Before me personally appeared was Life for the personally appeared was produced a Uniformed Services Identification Card, is known to me to be the identical person who is described herein, and who signed and executed the foregoing instrument on this day,

, 2006, as a true, free, and voluntary act and deed, for uses, purposes, and considerations therein set forth. And I do further certify that I am a commissioned/petty officer of the Armed Forces of the United States serving in the rank indicated below, that by Federal law I am authorized to exercise the powers of a notary without requirement or a seal, and that this document is executed by me in accordance with those powers and in that capacity.



Authority: 10 U.S.C. §1044a. NO SEAL REQUIRED

V. L. WILLIAMS LN1, USN 10 USC 936 10 USC 1044a TH THE UNITED STATES ARMED CORCES AT SASEBO, JAPAN SS.

JUDGE ADVOCATE HAVING GENERAL POWERS OF A NOTARY PUBLIC AND CONSUL OF THE UNITED STATES IN NOTARIAL ACTS. AUTHORIZED TO ADMINISTER OATHS UNDER ART. 136(A), UCMJ, 10 USC SEC 936, 1044a NO SEAL REQUIRED

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STREET ADDRESS: 555 W. CORNELIA AVENUE IAL COPY 11111

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 14-21-305-030-1200

LEGAL DESCRIPTION:

UNIT NUMBER 1111 IN THE 555 CORNELIA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 8, 9, AND 10 IN BLOCK 13 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND 33 TO 37 IN PINE GROVE SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25087588 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

