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Doc#: 0625842195 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/15/2006 02:06 PM Pg: 1 of 3

RECORDATION REQUESTED BY:
PARK NATIONAL BANK, a
national banking association
801 N. CLARK STREET
CHICAGO, IL 60610

WHEN RECORDED MAIL TO:
Park National Bank
South Branch
1000 East 111th Street
Chicago, IL 60628

1055 232 - 101

FOR RECORDER'S USE ONLY

This Modification of Mortgage prepared by:
Alberto Moreno
PARK NATIONAL BANK, a national banking association
801 N. CLARK STREET
CHICAGO, IL 60610

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated July 1, 2006, is made and executed between Jacques A. Conway, whose address is 410 Lenox Street, Oak Park, IL 60302 (referred to below as "Grantor") and PARK NATIONAL BANK, a national banking association, whose address is 801 N. CLARK STREET, CHICAGO, IL 60610 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated July 12, 2005 (the "Mortgage") which has been recorded in Cook County, State of Illinois, as follows:

Recorded in the office of the Cook County Recorder's office on August 2, 2005 as document number 0521411297 and modified from time to time.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in Cook County, State of Illinois:

LOT 43 AND 44 IN BLOCK 1 IN MARTSTON AND AUGUR'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

The Real Property or its address is commonly known as 6922 S. Loomis Blvd., Chicago, IL 60636. The Real Property tax identification number is 20-20-319-030-0000 & 20-20-319-031-0000.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

The Maturity Date is hereby extended to include any and all renewals of, modifications of, refinancings of, and substitutions for the note or agreement.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by

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Box 400-CTCC

ADD 194721 C. Hayes 01

UNOFFICIAL COPY**MODIFICATION OF MORTGAGE
(Continued)**

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the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED JULY 1, 2006.

GRANTOR:

X 
Jacques A. Conway

LENDER:

PARK NATIONAL BANK, A NATIONAL BANKING ASSOCIATION

x 
Authorized Signer

Property of Cook County Clerk's Office

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MODIFICATION OF MORTGAGE (Continued)

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INDIVIDUAL ACKNOWLEDGMENT

STATE OF Illinois)
) SS
 COUNTY OF Cook)

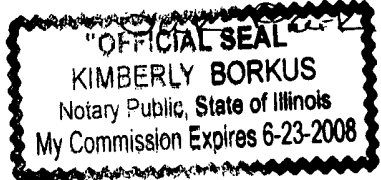
On this day before me, the undersigned Notary Public, personally appeared **Jacques A. Conway**, to me known to be the individual described in and who executed the Modification of Mortgage, and acknowledged that he or she signed the Modification as his or her free and voluntary act and deed, for the uses and purposes therein mentioned.

Given under my hand and official seal this 29th day of August, 2006.

By [Signature] Residing at 11 W. Madison

Notary Public in and for the State of Illinois

My commission expires 6/23/08



LENDER ACKNOWLEDGMENT

STATE OF Illinois)
) SS
 COUNTY OF Cook)

On this 29th day of August, 2006 before me, the undersigned Notary Public, personally appeared Michelle T. Harrell and known to me to be the AUP, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By [Signature] Residing at 11 W. Madison St

Notary Public in and for the State of Illinois

My commission expires 6/23/08

