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Doc#: 0625842203 Fee: \$34.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 09/15/2006 02:12 PM Pg: 1 of 6

UCC FINANCING STATEMENT

SM 28 behese

FOLLOW INSTRUCTIONS (front and back) CAREFULLY A. NAME & PHONE OF CONTACT AT FILER (optional) B. SEND ACKNOWLEDGMENT TO: (Name and Address) DAVID THEYSSEN, ESQ. KATTEN MUCHIN ROSENMAN LLP **525 WEST MONROE STREET** CHICAGO ILLINOIS 60661

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. D	EBTOR'S EXACT FL	JLLLE' ALT AME	-insert only one debtor name (1a or 1)	o) - do not abbreviate or combine names			• • • • • • • • • • • • • • • • • • • •	
	1a. ORGANIZATION'S N.	AME	,					
	MDA CITY APARTMEN', S, LLC							
OR	16. INDIVIDUAL'S LASTN	NAME	9	FIRST NAME	MIDDLE	NAME	SUFFIX	
1c. N	AAILING ADDRESS		Ox	СПУ	STATE	POSTAL CODE	COUNTRY	
	833 NORTHWE			FARMINGTON HILLS	МІ	48334	USA	
1d. SEE INSTRUCTIONS ADD'L INFO RE 1e. TYPE OF ORGA JIZATIC N			1f. JURISDICTION OF ORGANIZATION	1g. ORG	1g. ORGANIZATIONAL ID #, if any			
		DEBTOR	LLC	DELAWARE	3713	751	Пиоме	
2. A	DDITIONAL DEBTO	R'S EXACT FULL	LEGAL NAME - insert only or a c	det or nome (2a or 2b) - do not abbreviate or com	bine names			
	2a. ORGANIZATION'S NA	AME						
OR	MDA MASTEI	R TENANT,	LLC					
OK	2b. INDIVIDUAL'S LAST NAME			FIRST NAME	MIDDLE	MIDDLE NAME		
\Box				0.				
2c. N	MAILING ADDRESS			CITY	STATE	POSTAL CODE	COUNTRY	
185 NORTH WABASH AVENUE				CHICAGO	IL	60601	USA	
2d. SEEINSTRUCTIONS ADD'L INFO RE 2e. TYPE OF ORGANIZATION ORGANIZATION DEBTOR LLC		2f. JURISDICTION OF OR JA" (12/ TION	2g. ORG	2g. ORGANIZATIONAL ID #, if any				
		ILLINOIS	01072277		Пионе			
3. S	ECURED PARTY'S	NAME (or NAME of	FOTAL ASSIGNEE of ASSIGNOR S/F) - insert only one secured party name (3a c 3b)		····		
ı	3a. ORGANIZATION'S NA	AME						
OR	MONY LIFE INSURANCE COMPANY							
٦	3b. INDIVIDUAL'S LAST N	NAME		FIRST NAME	MIDTLE	NAME	SUFFIX	
- 1					1			
3c. MAILING ADDRESS			CITY	STATE	POSTAL CODE	COUNTRY		
1290 AVENUE OF THE AMERICAS				NEW YORK	NY	101.04	USA	
₫ Th	IS FINANCING STATEME	NIT covers the fellow				the second second		

ALL OF DEBTOR'S ESTATE, RIGHT, TITLE AND INTEREST, NOW OWNED OR HEREAFTER ACCURED BY DEBTOR, IN AND TO THE COLLATERAL AS MORE PARTICULARLY DESCRIBED ON EXHIBIT A WAICH COLLATERAL IS LOCATED ON OR USED IN CONNECTION WITH THE REAL PROPERTY DESCRIBED ON EXHIBIT B, BOTH EXHIBITS ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF FOR ALL PURPOSES.

	CONSIGNEE/CONSIGNOR BAILEE/BAILOR	SELLER/BUYER AG. LIEN	NON-UCC FILING
	S annihables of the second of	(S) on Debtor(s) All Debtors	Debtor 1 Debtor 2
8. OPTIONAL FILER REFERENCE DATA FILE IN COOK COUNTY ILL INOIS			

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	C FINANCING STATEMEN															
	LOW INSTRUCTIONS (front and back) C/ NAME OF FIRST DEBTOR (1a or 1b) ON 19a. ORGANIZATION'S NAME		ATEMEN	Т												
	MDA CITY APARTMENTS,															
OR	9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX													
10.	L MISCELLANEOUS:															
	A ₂						S FOR FILING OFFIC	E USE ONLY								
11.	ADDITIONAL DEBTOR'S FLACT FULL L	EGAL NAME - insert only <u>one</u> n	name (11a	or 11b) - do not abbrev	iate or combine name	e 6										
OR	11b. INDIVIDUAL'S LAST NAME	%	FIRST	FIRST NAME			MIDDLE NAME									
	MAILING ADDRESS	0	CITY			STATE	POSTAL CODE	COUNTRY								
11d.	SEEINSTRUCTIONS ADD'L INFO RE 11 ORGANIZATION DEBTOR	e. TYPE OF CICE INIZATION	i	RISDICTION OF ORGAI		11g. ORG	SANIZATIONAL ID #, if an	y Noni								
12.	ADDITIONAL SECURED PARTY'S 12a. ORGANIZATION'S NAME	or ASSIGNOR S/P'S	NAME	- insert only one name	(12a or 12b)			· · · · · · · · · · · · · · · · · · ·								
DR	12b. INDIVIDUAL'S LAST NAME		IFKS N	IAME		MIDDLE	NAME	SUFFIX								
	MAILING ADDRESS															
126.	MALING AUDRESS		CITY	0,		STATE	POSTAL CODE	COUNTRY								
	This FINANCING STATEMENT covers timber collateral, or is filed as a fixture filing. Description of real estate:	r to be cut or as-extracted	16. Add	itional collater. L'esc.	tion:											
	E EXHIBIT B ATTACHED HI HIS REFERENCE MADE A PA				J-C											
						1/4										
							Ox									
5.	Name and address of a RECORD OWNER of abor	Madescribed real actota						0								
	(if Debtor does not have a record interest):															
			17. Che	ck <u>only</u> if applicable and	i check <u>only</u> one box											
<u>l</u>			Debtor is a Trust or Trustee acting with respect to property held in trust or Decedent's Estate 18. Check only if applicable and check only one box. Debtor is a TRANSMITTING UTILITY Filed in connection with a Manufactured-Home Transaction — effective 30 years													

FILING OFFICE COPY -- UCC FINANCING STATEMENT ADDENDUM (FORM UCC1Ad) (REV. 05/22/02)

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EXHIBIT A TO UCC-1 FINANCING STATEMENT

Debtor:

MDA CITY APARTMENTS, LLC, a Delaware limited liability company

and

MDA MASTER TENANT, LLC, an Illinois limited liability company

Secured Party:

MONY LIFE INSURANCE COMPANY, a New York corporation

Reference is hereby made to that Mortgage, Security Agreement and Fixture Filing made by Debtor for the benefit of Secured Party (the "Mortgage"). Capitalized terms used herein and not otherwise deared shall have the meanings assigned to such terms in the Mortgage.

This UCC Financing Statement covers all of Debtor's right, title and interest in the following property, rights, interests and estates now owned, or hereafter acquired by Debtor (collectively, the "Premises") in connection with all that certain lot, piece or parcel of land or lots, pieces or parcels of land, as the case may be (the "Land"), as more particularly described in Exhibit B attached hereto and made a part nereof:

The Improvements;

The Equipment;

All and singular the tenements, here it ments, easements, rights of way and appurtenances thereunto belonging or in anywise appertaining, and the reversion or reversions, remainder and remainders, rents, issues and profits there of and also all the estate, right, title, interest, property, claim and demand whatsoever of Debtor, of, in and to the same and of, in and to every part and parcel thereof;

All right, title and interest of Debtor, if any, in and to the land lying in the bed of any street, road or avenue, opened or proposed, in front of or adjoining the above described real estate to the center line thereof;

All Leases and all Rents;

All right, title and interest of Debtor in, to and under any and all Contracts;

All insurance policies maintained by or for the benefit of Debtor with respect to the Premises and/or the business of Debtor conducted in connection therewith, all premiums paid or due and payable thereunder and all proceeds paid or due and payable thereunder;

All sums held in escrow by Secured Party pursuant to that certain Mortgage and/or any other Loan Document;

All proceeds, compensation, awards, damages and other payments (collectively, "proceeds") paid or due and payable by any governmental or quasi governmental authority or

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corporation on account of any Taking of all or any portion of the Premises, including interest thereon, and the right to receive the same;

All contracts of sale for or assignment of the Premises or any part thereof or interest therein and all sums paid or due and payable thereunder, including, without limitation, any and all earnest moneys and/or other deposits made or due and payable thereunder;

All claims and/or choses in action of any kind whatsoever arising in tort, by contract or otherwise which Debtor now has or may at any time hereafter acquire with respect to the Premises or any part thereof or interest therein or the business of the Debtor conducted in connection therewith together with the right to take any action or file any papers or process with any governmental or quasi-governmental authority or in any court of competent jurisdiction which action or filing may, in the opinion of Secured Party, be necessary to preserve, protect or enforce such rights, claims and choses in action, including the right to file any proof of claim in any bankruptcy or insolvency proceeding under any Federal, state or other laws; and any rights, claims or awards accruins, to or to be paid to Debtor in its capacity as lessor or lessee under any Lease; and

All proceeds of the conversion, voluntary or involuntary, permitted or otherwise, of any of the foregoing into cash or liquidated claims.

DEF VED TERMS

"Contracts" shall mean any and all contracts, agreements and other undertakings of any kind whatsoever, written or oral, for the delivery of services and/or the acquisition of supplies or materials in connection with the ownership, management, operation, maintenance, leasing, construction and/or improvement of the Premises

"Equipment" shall mean all machinery, apparatus, (quipment, fittings, fixtures, and articles of personal property of every kind and nature whatsoever, other than consumable goods, now or hereafter located in or upon the Land or any part thereof and used or usable in connection with any present or future operation thereof including, without limitation, all heating, lighting, laundry, incinerating and power equipment, engines, pipes, pumps, tanks, motors, conduits, switchboards, plumbing, lifting, cleaning, fire prevention, fire extinguishing, refrigerating, ventilating, and communications apparatus, air cooling and air conditioning apparatus, elevators, escalators, shades, awnings, screens, storm doors and windows, stoves, wall beds, refrigerators, attached cabinets, partitions, ducts, and compressors; but not including any personal property of tenants under the Leases.

"Improvements" shall mean all buildings, structures and other improvements now or hereafter existing, erected or placed on or under the Land, or in any way used in connection with the use, enjoyment, occupancy or operation of the Land or any portion thereof; all fixtures of every kind and nature whatsoever now or hereafter owned by Debtor and used or procured for use in connection with Premises.

"Leases" shall mean all leases, license agreements, and other occupancy or use agreements (whether oral or written), now or hereafter existing, under which the Debtor or the

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Master Tenant is the landlord or equivalent which cover or relate to all or any part of the Premises, together with all options therefor and guarantees thereof, if any, and any and all amendments, modifications, extensions and/or renewals of the foregoing.

"Loan Documents" shall mean the Note, the Mortgage, the Assignment of Leases and Rents and any and all other documents or instruments now or hereafter given by or on behalf of Debtor to or for the benefit of Secured Party evidencing, securing or in any way relating to the Indebtedness evidenced by the Note or the security given therefor.

"Master Tenant" means MDA Master Tenant, LLC, an Illinois limited liability company

"Note' shall mean that certain Note of even date herewith made by Debtor in favor of Secured Party in the amount set forth on the cover page of that certain Mortgage and all replacements, substitutions, modifications, renewals and extensions thereof.

"Rents" shall mean rents, royalties, issues, profits, revenues, income and other benefits of the Premises arising at any time (including, without limitation, after the filing of any petition under any present or future Federal or state bankruptcy or similar law) from the use or enjoyment thereof, including, without limitation, cash, letters of credit or securities deposited thereunder to secure performance by the tenants of their obligations thereunder, whether said cash, letters of credit or securities are to be held until the expiration of the terms of the Leases or applied to one or more of the installments of rent coming due, additional, percentage, participation and other rentals, fees and deposits, and any and all suns paid or due and payable in connection with the modification or termination of any of the Leases.

"Taking" shall mean the taking of the Premises or any part thereof or interest therein by reason of any public improvement or condemnation proceeding or by the exercise of the power of eminent domain or any other activity by the governmental of quasi governmental authority or corporation of any kind on or off the Premises, including, without limitation, change of the grade of any street, resulting in damage or injury to the Premises or any part thereof or interest therein, including, without limitation, reduction in the value thereof.

"Uniform Commercial Code" shall mean the Uniform Commercial Code as enacted into law in the state in which the Land is situated.

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EXHIBIT B TO UCC-1 FINANCING STATEMENT

Legal Description

PARCEL 1:

LOTS 3 TO 6, BOTH INCLUSIVE, IN RICHARD T. HAINES' SUBDIVISION OF LOTS 1 TO 5 IN BLOCK 10 OF FORT DEARBORN ADDITION TO CHICAGO, IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 1 AND 2 IN RICHARD T. HAINES' SUBDIVISION OF LOTS 1 TO 5 IN BLOCK 10 OF FORT DEARBORN ADDITION TO CHICAGO, IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THE NORTH 1/2 OF A STRIP OF LAND 9.5 FEET IN WIDTH: (I) LYING SOUTH OF AND ADJOINING LOTS 1 THROUGH 6, BOTH INCLUSIVE, IN RICHARD T. HAINES' SUBDIVISION OF LOTS 1 TO 5 IN BLOCK 10 OF FORT DEARBORN ADDITION TO CHICAGO; (II) LYING NORTH OF AND ADJOINING LOT 7 IN RICHARD T. HAINES' SUBDIVISION AFORESAID AND (III) LYING NORTH OF THE NORTH LINE EXTENDED EAST, OF LOT 7 IN RICHARD T. HAINES' SUBDIVISION; ALL IN BLOCK 10 OF FORT DEARBORN ADDITION TO CHICAGO AFORESAID, IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4

NON-EXCLUSIVE EASEMENT IN FAVOR OF PARCELS 1, 2 & 3 AS CREATED BY GRANT OF EASEMENT MADE BY AND BETWEEN CONSOLIDATED EQUITY III, LLC AND MDA CITY APARTMENTS, LLC RECORDED MARCH 16, 2006 AS DOCUMENT NUMBER 0607544098, FOR VEHICULAR AND PEDESTRIAN INGRESS AND EGRESS OVER, UPON, ON OR THROUGH THE SOUTH 1/2 OF THE VACATED ALLEY LYING NORTH OF AND ADJOINING LOT 7 IN RICHARD T. HAINES' SUBDIVISION OF LOTS 1 TO 5 IN BLOCK 10 OF FORT DEARBORN ADDITION TO CHICAGO AFORESAID, IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, EXCEPTING THEREFROM ANY PORTION SITUATED MORE THAN THIRTY (30) FEET ABOVE CURRENT GRADE.

Address: 185 North Wabash, Chicago, IL 60601 PIN: 17-10-306-001-0000; 17-10-306-002-0000