WARRANTY DEED

Doc#: 0625846058 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 09/15/2006 09:51 AM Pg: 1 of 2

MAIL TO:

LAWYERS UNIT # 05692 CASE # O^{b-1}

Phomas F. Sammons

Plum Grove Road

'IL 60067

NAME & ADDRESS OF TAXPAYERS AND GRANTEES: Krista Diaz Christopher orchell 314 Wisconsin, 1S Oak Park, IL 60302

GRANTORS, MICHAEL I. GORDON and JEAN A. GORDON, married to each other, County of Drage, State of Illinois, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid CONVEY and WARRANT to KRIS \mathcal{C} A DIAZ and URCHELL, of LaGrange, Illinois, as joint tenants, the following described property stuated in the City of Oak Park, County of Cook, State of Illinois, to wit:

PARCEL 1: UNIT NO. 312-1S IN THE AMBASSADOR CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCLNINGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020524412, AS AMENDED FROM TIME TO TIME, IN THE WEST $\frac{1}{2}$ OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 30 MORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING SPICE G-1, A LIMITED COMMON ELEMENT, AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM RECORDED MAY 8, 2002 AS DOCUMENT NUMBER 0020524412.

Permanent Index Number: 16-07-316-056-1002

Property Address: 314 Wisconsin, 1S, Oak Park, IL 60302

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises, not as tenants-in-common or tenants by the entirety, but as JOINT TENANTS, forever.



SEP.-1.06



0016650

FP 103042

STATE OF ILLINOIS



SEP.-1.06

REAL ESTATE TRANSFER TAX DEPARTMENT OF REVENUE

REAL ESTATE TRANSFER TAX

0033300

FP 103037

0625846058 Page: 2 of 2

UNOFFICIAL COPY

SUBJECT TO: covenants, conditions and restrictions of record; building lines, easements of record.

Dated this 35 day of ______, 2006.

MICHAEL. I. GORDON

JEAN A GORDON

STATE OF ILLINOIS)

) SS

COUNTY OF DU PAGE)

I, the undersigned, a notary in and for said county, in the State aforesaid TO HEREBY CERTIFY that Michael Gordon and Jean A. Gordon, are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this <u>35</u> day of August, 2006.

NOTARY

OFFICIAL SEAL
COUNTE R GESONER
HOUSEY PUBLIC - STATE OF ILLMORE
MY COMMISSION EXPIRES: 47-43-47

IMPRESS NOTARY SEAL HERE

Oak Park

camp

NAME and ADDRESS OF PREPARER:

Connie R. Gessner, P.C. 373 S. County Farm Road, Suite 103 Wheaton, IL 60187

