UNOFFICIAL COPY

#6-19971-19

PARTIAL RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0625846084 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 09/15/2006 10:36 AM Pg: 1 of 2

THIS RELEASE DOES NOT AFFECT ANY OTHER PROPERTIES ENCUMBERED BY THIS MORTGAGE. KNOW ALL MEN BY THESE PRESENTS, whit the FAMILY BANK AND TRUST COMPANY, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness with respect to Unit 3D only as secured by the Mortgage hereinafter mentioned, and the PARTIAL cance let on of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto FAMILY BANK AND TRUST COMPANY, NOT INDIVIDUALLY BY AS TRUSTEE UNDER TRUST AGREEMENT 8-766 dated December 08, 2003, their heirs, legal representatives and assigns, with the right, title, interest, claim or demand whatsoever we may have acquired in, through or by a certain Recorded MORTGAGE and Recorded ASSIGNMENT OF RENTS bearing the date the records, on Page N/A, as Document No. 043274610f at d No. 0432746166 to the premises therein described as follows, situated in the County of Cook, in State of Illinois as it applies to Unit 3D only, to wit:

LEGAL DESCRIPTION: UNIT 3D IN 7120 WORTH CONDOMINIUM AS DELINEATED, ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACK OF LAND: THE EAST 100 FEET OF THE SOUTH 3/3 FEET COMMENCING AT CENTER LINE OF 108TH STREET AND EXTENDING NORTH 303 FEET OF LOT 9 IN COUNTY CLERK'S DIVISION CF LOT 2 IN SUBDIVISION OF THE NORTH ½ AND THE NORTHWEST ¼ OF SECTION 18, TOWNSHIP 37 NORTHWEST ¼, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH PLAT OF SURVEY IS ATTACHED AS EXH'31, "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 26, 2005 AS DOCUMENT 0523818084 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property Tax Identification number is: 24-18-300-0+8-9000

COMMONLY KNOWN AS: 7120 W. 108 Street, Will Street Will 12 10482

together with all appurtenances and privileges thereunto belonging or pertaining.

IN TESTIMONY WHEREOF, the said FAMILY BANK AND TRUST COMPANY has called these presents to be signed by its Vice President, and attested by its Commercial Loan Officer this ______ day of _____ SEPTEMBER_ 20_06_.

FAMILY BANK AND TRUST COMPANY

Paul E. Prazak-Vice President
Vice President

Attest:

James A. Toscano Commercial Loan Officer

This Instrument was prepared by:

Family Bank & Trust Co. 10360 S. Roberts Road Palos Hills, IL 60465

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STATE OF ILLINOIS)) s:
COUNTY OF COOK)

I, THE UNDERSIGNED, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Paul E. Prazak, personally known to me to be the Vice President of Family Bank and Trust Company, an Illinois Banking Corporation, and James A. Toscano, personally known to me to be the Commercial Loan Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Commercial Loan Officer, they signed and delivered the said instrument and caused the Corporate Seal of said Corporation to be affixed thereto, pursuant to authority instrument and caused the Corporate Seal of said Corporation, as their free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 11th day of SEPTEMBER, 20 06.

Not Public

My com nit sion expires SEPTEMBER 6, 2009

When Recorded mail to:

Family Bank and Trust Company 10360 South Roberts Road Palos Hills, IL 60465

OFFICIAL SEAL
JANE K. MCCOV.
NOTARY PUBLIC - STATE OF USINOIS
MY COMMISSION EXPIRES SEPT. (4, 2009)

Office