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#6-19971-19

PARTIAL RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0625846085 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 09/15/2006 10:36 AM Pg: 1 of 2

THIS RELEASE DOES NOT AFFECT ANY OTHER PROPERTIES ENCUMBERED BY THIS MORTGAGE. KNOW ALL MEN BY THESE PRESENTS, That the FAMILY BANK AND TRUST COMPANY, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness with respect to Unit 1C only as secured by the Mortgage hereinafter mentioned, and the PARTIAL cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto FAMILY BANK AND TRUST COMPANY, NOT INDIVIDUALLY PUT AS TRUSTEE UNDER TRUST AGREEMENT 8-766 dated December 08, 2003, their heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever we may have acquired in, through or by a certain Recorde (MCRTGAGE and Recorded ASSIGNMENT OF RENTS bearing the date the 17th day of November 19, 2004 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in Book N/A of records, on Page N/A, as Document No. 0432746107 and No. 0432746166 to the premises therein described as follows, situated in the County of Cook, in State of Illinois as it applies to Unit 1C only. to wit:

LEGAL DESCRIPTION: UNIT 1C IN 7120 WORTH CONDOMINIUM. S DELINEATED, ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACK OF LAND: THE EAST 100 FEET OF THE SOUTH 7/03 FEET COMMENCING AT CENTER LINE OF 108TH STREET AND EXTENDING NORTH 303 FEET OF LOT 9 IN COUNTY CLERK'S DIVISION OF LOT 2 IN SUBDIVISION OF THE NORTH ½ AND THE NORTH ½ AND THE NORTH ½ OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH PLAT OF SURVEY IS ATTACHED AS EXPACT. "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 26, 2005 AS DOCUMENT 0523818084 TOGETHER WITH ITS 'UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property Tax Identification number is: 24-18-3001-015-0000

COMMONLY KNOWN AS: 7120 AND TOTAL SHOPE WIND HATON & 60482

together with all appurtenances and privileges thereunto belonging or pertaining

FAMILY BANK AND TRUST COMPANY

Paul E. Prazak-Vice President Vice President

James A. Toscano
Commercial Loan Officer

This Instrument was prepared by:

By:

Family Bank & Trust Co. 10360 S. Roberts Road Palos Hills, IL 60465

0625846085 Page: 2 of 2

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STATE OF ILLINOIS)) s s
COUNTY OF COOK	ý

I, THE UNDERSIGNED, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Paul E. Prazak, personally known to me to be the Vice President of Family Bank and Trust Company, an Illinois Banking Corporation, and James A. Toscano, personally known to me to be the Commercial Loan Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Commercial Loan Officer, they signed and delivered the said instrument and caused the Corporate Seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

Given under my har a and official seal this 11th day of SEPTEMBER, 20 06.

Note: Public

My commission expires SEPTEMBER 6, 2009

When Recorded mail to:

Family Bank and Trust Company 10360 South Roberts Road Palos Hills, IL. 60465

OFFICIAL SEAL
JANE K. 1/2 COOL
NOTARY PUBLIC - ST/1/3 OF ILLINOIS
NY COMMISSION EXPRESS AF 1, 8, 2009

Office